

THE DEFENDER

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GERALD B. WINROD • EDITOR

Dictatorship Follows Inflation

By Governor William H. Murray . . . of Oklahoma

Editor's Note: The following article from the pen of Oklahoma's homespun statesman and philosopher, Alfalfa Bill, comprises the text of a letter replying to an inquiry addressed to him by a lady in Texas.

DEAR MADAM:

Answering your direct question: "If we lose the war will our paper money be good; if not, will silver money be good," as briefly as will permit an intelligent reply, wish to say first that your inquiry involves almost the whole of economic learning, and the theme is more fully treated in my book, "Uncle Sam Needs a Doctor" — the section dealing with banking, credit and currency.

Paper money will become nearly worthless if we have inflation, whether we win or lose the war. If the war ends with safety to us, whether it "saves somebody's face" or not, inflation would most likely occur. I am of the opinion that inflation will occur whether we win or lose the war.

What is inflation? It is an excess amount of money based upon credit instead of being based upon values. To show the effect of inflation, history shows that the Continental money, near the end of the American Revolution, became so worthless that people would not accept it for their supplies, foods, and other things necessary for the army. Trade and barter of products and value, became the order.

That compelled the Continental Congress to give absolute dictatorial power to General Washington, by passing a law which in part read as follows: "General Washington shall have the power to take anything, any time, anywhere, for the use of the Army, paying for it what he thinks it worth; and to arrest and imprison any man who refuses to take the Continental money." History shows that at the end of the Revolution, four men paid \$240,000, for their supper.

The thirteen Colonies or States had the power to issue money, the Virginia money being the best because their wealth and credit was the best. Many men, large planters, etc., owed debts in Britain, and of course, their debts could not be paid nor the money sent to Britain as long as we were at war, and the Virginia legislature passed a law allowing any debtor who desired and had the money to pay the debt, to deposit it in the State Treasury for safe keeping, until the war was over.

Thomas Jefferson owed \$13,000 in London, and had the money to pay. He deposited the money in the Virginia Treasury. Virginia spent, in the midst of the war, his money and others, and issued a lot of paper money. At the conclusion of the war the legislature knew the wisest way was to compel each to draw their money down, since it had depreciated and would not be accepted by the British creditor.

Jefferson withdrew his money and had just enough to buy an overcoat. That is real inflation. In Germany after the World War, so much paper money was issued that when stabilization was declared, it took a trillion paper marks to be worth one gold mark, which means that it would have required ten million to be worth one cent, and hence, after that declaration, the paper money disappeared because it was not worth carrying, but that state of affairs made dictatorship possible and resulted in Hitler becoming dictator.

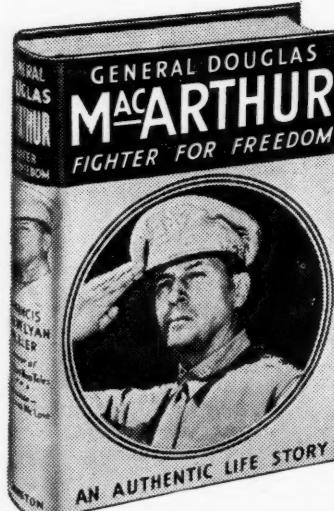
I recite the history of these two instances because that is the record of all violent inflation, to wit, the creation of dictatorship, and that will be repeated

in America when violent inflation occurs, because history repeats itself, and what has been will be, and there is nothing new under the Sun.

Under our present banking system, it was intended by the speculators to have a minor inflation, to serve their own purpose, but they did not want violent inflation. We had a minor inflation at the close of the World War, which did, as is always the case, result in deflation, and the speculators reaped the reward as a result. During inflation, there is violent speculation, buying and selling — particularly buying, giving mortgages, and going in debt by the persons who know not the movement of economics, and then when deflation comes, they lose all their property. This occurred in the early '20's.

We had another such fracas, resulting in the break of prices during October of '29, for which Hoover had no more responsibility than you and I. That brings to mind an unerring rule of economics, stated so clearly by John Stuart Mill, that "There is always a period following a period of excess speculation, when the prices must fall

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THE DEFENDER MAGAZINE

APRIL 1942 . . . ANNIVERSARY EDITION

Christ First In War Or Peace

A RADIO ADDRESS BY GERALD L. K. SMITH . . . CHAIRMAN OF THE "COMMITTEE OF ONE MILLION"

LIIGHT-MINDED and feather-brained politicians talk about morale as though it was something that could be purchased with money. They refer to morale as though it was something that could be created by legislation or shopped for at a store.

Such politicians fade out at a time like this because they have no conception concerning the deep, hidden resources of life. Their breakfast, dinner and supper is foam, froth and fizz. Such citizens and such politicians are like stage scenery. You open the front door and you are in the back yard. They seem to think you can reproduce roses, orchids, and gardenias by pinning blossoms on dead sticks.

Americans who have been depending on the purchasing power of money and the claptrap of commercial entertainment for their happiness, are facing a terrible shock in the days that are ahead. With all due respect to the people of Hollywood and Broadway, with due consideration for wholesome entertainment, the morale of America depends on a deeper source of life-giving substance than can be found in a swing band or the soft, foamy tones of a crooner.

A few days ago, one of General MacArthur's men flew up into the sky and brought down some Japanese planes. An extra Japanese plane flew in and machine gunned the American hero. He bailed out and as he hung umbrella-like, moving slowly toward the ground, helpless in the clutch of the parachute, he was drilled to death by the machine gun of the Jap.

What do you think the last thoughts of this American boy were as his limp, dead body was lowered to the ground by the cloud-like parachute? Was he worried about what money could buy? Did he cry out for the jungle refrains of a swing band? Of course not! He thought of his mother, his sweetheart and his mother's Christ.

One million American boys will face the same cross which this boy faced in the years that are ahead, and if every American boy, whether it be your brother, sweetheart, or son who is shot out of the sky, or sent to the bottom of the ocean, will leave behind from one, to one hundred, bleeding hearts.

What a magnificent work is that of the Red Cross. I heard Red Cross leaders speaking one night last week. Among other things they discussed the Blood Bank. Medical science has learned how to take a pint of blood from the veins of any healthy person, evaporate and preserve it scientifically, in such a way as to make it available to wounded men on the high seas and on the battlefield, or wherever life is imperiled by the loss of blood.

The Red Cross leader explained in the brief talk I heard, how every person who donates a pint of blood can always remember that he helped save a life. She told us further that a request had just come in from the Army and Navy for one million pints of blood, human blood to help save the lives of one million wounded boys, American boys.

As you sit by this radio, look about you and see if you can put your hand on any material thing which you possess or which can be bought with any amount of money, that would give you the strength that you need in this hour as we face the bloodshed of the battlefield, the uncertainty of not knowing where our sons are, or where they may

be next. Personally, I find no comfort in anything I can see, or anything I can touch, except as it leads me down beneath the froth and the stage scenery of this world to the deep wellspring of eternal life.

I claim no holiness. I lack perfection; so much so that it almost shames me when I think of the many things I should have done and have not done, and the things I should not have done which I have done, but the process of elimination leads me to but one source of strength and that source is Christ.

That is an anchor, that is a fort, that is a source of morale which none of the artifices and veneers and frothy solutions of this hour can duplicate.

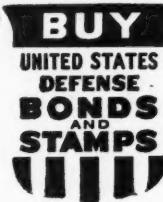
In the last war, a young boy, scarcely twenty, stepped out of a trench to face the enemy. Beside him was his buddy. An enemy bullet struck him down. He bled heavily and it was obvious that he was about to die. The buddy held him in his arms, looked into his dying and child-like eyes, and said: "Do you want some water?" "No," came the reply from the dying boy, "no water, no first aid, just hold me in your arms and let me imagine it is my Mother holding me."

After a few moments, he reached into his jacket and drew out a picture of the crucified Christ. He held it in his hands, pressed it to his lips, and said the prayer of his childhood. Looking up into the face of his buddy, he said: "Tell my precious Mother I died with the face of Jesus on my heart."

Each morning I open the daily paper to read an account of the events of the day before. Occasionally I see the pictures of those people appointed to positions of high trust, who pose with gleeful and grinning smiles on their faces, as though it was a game to be played.

Yes, we must win this war, but this

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war requires morale which is fortitude, faith, courage. These nourishing elements cannot be pumped out of dry wells. As America faces the inevitable and as the necessity of this war begins to tell us what we can eat, what we can wear, what we must do, as the family circle is broken and loyal American boys are snatched from the arms of their loved ones for the defense of the Stars and Stripes, we Americans will not be able to find the strength we need as we pass through this Gethsemane, unless we learn how to draw on a power that is above our strength, and a force that is eternal.

We who love Christ, approach the death struggle that lies before us as

Christ approached the Cross. We are not cowards, we are indeed patriots; we shall not shirk, we shall bare our arms for the Blood Bank, but we are not gleeful, we are not grinning, we cannot be influenced by the vanities which have been inherited from the Caesars, the Napoleons, and the Alexanders. Yes, we dreaded it, we fought it, but our attitude is exactly the attitude of Christ in the Garden of Gethsemane when he prayed, saying: "O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt."

We who follow Christ may not have gone into this war with the gleeful anticipation as characterized by certain individuals, but whatever the future holds for us, we have a rock, we have an anchor, we have a hope which does not end at Wake Island, which cannot

be destroyed at Manila, which cannot be eaten up in Berlin, Tokyo, or Moscow. It is the faith that looks beyond Golgotha, this Hill of Hell, and sees a Resurrection.

Now some of us who have dealt all too carelessly with our Mother's Christ and our Father's Faith, begin to understand what St. Paul meant when he said: "If in this life only we have hope in Christ, we are of all men most miserable."

The Committee of One Million is not a church or a religious movement. It is a patriotic Crusade. We have more than three million constituents. As a patriotic Crusade dedicated to the preservation of America, we believe that the only thing that will save America in this crisis and after this war is Christ . . . Christ First.

God's Hand In Time Of War

By Dr. Gerald B. Winrod

"GOD SEEMS to have abandoned mankind. Otherwise, how are we to explain this terrible war and the fact that the world seems to be falling apart?"

These were the words of a perplexed Christian woman, addressed recently to a small group of Christian friends. She was expressing the feeling of bewilderment and pessimism prevalent on all sides in the present catastrophic period of human history.

Some people, unfamiliar with the law of action and reaction operating in the world, seem to feel that God is present only in times of prosperity. They do not realize that He may have cause to be equally concerned in the affairs of men, in times of adversity.

The line of thought reserved for consideration here, is predicated on the premise that God is near, active and operative in this world. The materialistic conception of God being far removed from our humanity is fundamentally false.

Indeed, this was the lie of Eden. When the serpent, whom Isaiah designed the *saraph*, or fiery species, winged his way into the presence of Eve, he asked, "Yea, hath God said?" The creature was not an atheist. He was free from venom and not a repellent being crawling in the dust.

On the contrary, the serpent was a beautiful creature, possessed of a glittering body that glistened like burnished gold. He was amazingly intelligent and spoke the language of

Eden. The fact that Eve was not astonished when the serpent addressed her, would imply the existence of intelligent communication between man and lower creatures prior to the fall.

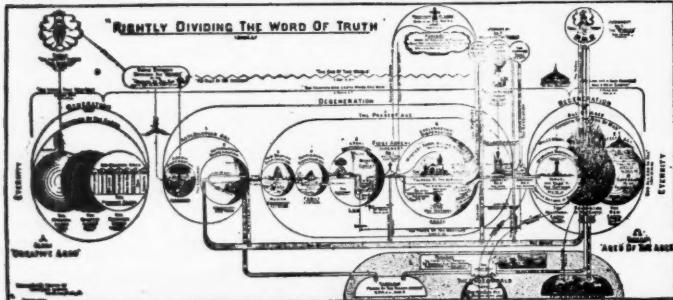
Let it be noted, when this instrument of Satan referred to the Almighty, he did not use the covenant name *Jehovah*, indicating the *nearness* of God . . . but rather the term *Elohiym*, which refers to God as Creator.

The serpent was willing to admit the existence of Deity in the remote past, creating the universe. But, with Satanic cunning, he sought to divert Eve's attention from the fact of God as the omniscient One, vitally concerned in the affairs of human beings residing on this earth.

Efforts of Satan along this line did

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not end in Eden. He has ever sought to project the idea into the minds of people that God is far removed from human affairs . . . that a person can violate the laws of truth and justice, without provoking Infinite wrath. But conscience, Scripture and moral equations indicate otherwise.

A nation is but a aggregation of individuals. The principles that govern personal lives, also operate where groups are involved. The person who rebels against God, may expect eventually to pay a severe penalty. The nation that rebels against God, may expect eventually to pay a severe penalty. Our world is not a machine, plunging downgrade without a guiding hand.

Even in periods when nations go on wild rampages, the program of God continues without interruption. Foolish people defy God, suffer the consequences, pass off the scenes, and the program of the Infinite continues without interruption. There is an overshadowing omniscience, an undergirding omnipotence, a far-reaching omnipresence operating in the affairs of men and nations. If finite beings practice treason against the Government of God, their "wrath" only contributes to pre-arranged plans evolved in a superior Intelligence. Psalms 76:10 says, "Surely the wrath of man shall praise thee."

God knows the end from the beginning. He writes history in advance. Said the prophet Daniel: "He changeth the times and the seasons: He removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding."

A companion thought is expressed in Isaiah 10:5 where a wicked personage called the "Assyrian" is mentioned. This man, although animated by the spirit of evil, opposes others who are likewise evil. Fortunately, the forces of darkness are disorganized. Wicked men and Satanic agencies do not always pull together.

"O Assyrian, the rod of mine anger." God often uses wicked people as rods of anger. With evil pitted against evil, the outcome means the destruction of immoral, anti-God agencies that should be wiped out for the good of mankind as a whole. Viewed from this vantage point, wars may sometimes be interpreted as expressions of divine judgment for sins committed. When the cup of iniquity fills to overflowing, God's displeasure becomes manifest.

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I submit that an example of this may be noted among the nations today. . .

During, and immediately following the World War, a group of internationalists, consolidated their efforts, contributed funds . . . followed the lead of their international banking families, placed inexhaustible sums of money at the disposal of Trotsky and Lenin, hurled Russia into civil strife, slaughtered millions of Christians . . . and launched Communist propaganda in 62 nations and gained economic and political control of governments in all parts of the world.

Every informed person, who is intellectually honest, knows that international Communism is basically responsible for the present chaotic state of affairs. Other isms have arisen as reactions against the parent ism. The invasion of Communism into the Orient two decades ago, sired the damnable vicious spirit of aggression that produced the tragedy of Pearl Harbor. Mussolini would still be operating a struggling newspaper in Milan . . . and Hitler would still be painting houses, had it not been for the westward sweep of Communism after the World War.

While liberty-loving Americans naturally despise all systems of totalitarianism — including Fascism, Nazism and Japism . . . it is equally true that they hate the Christ-hating, Church-burning atheism of Communism. If Fascism in its multiple forms wishes to engage Communism in mortal combat, the act is in the hands of God, as far as Christians are concerned. Bible-believing children of God relax knowing-ly, encouraged by the prophetical assurance that, "Surely the wrath of men shall praise thee."

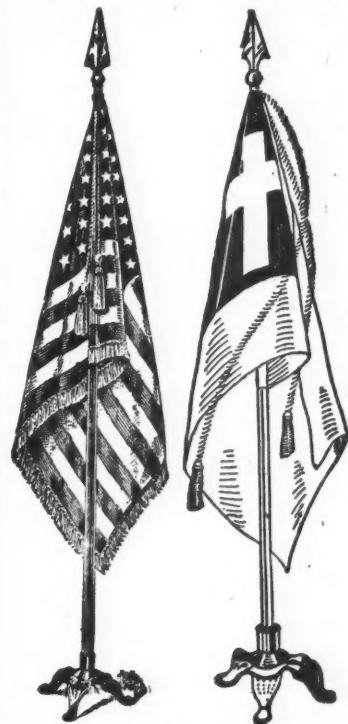
The general feeling of Christian patriots, during an hour of national peril, was expressed by Abraham Lincoln in these words, from his Fast Day Proclamation: "It is the duty of nations as well as of men, to own their dependence upon the overruling power of God, and to recognize the sublime truth, announced in the Holy Scriptures and proved by all history, that those nations only are blest whose God is the Lord."

For these reasons, Christians throughout the land, are engaged in greater spiritual exertion through prayer, these days, than probably at any previous time in our Nation's history. Multitudes have signed the "Prayer Reminder Pledge," praying fifteen to thirty minutes each day. They are concerned that a holy reverence shall be created . . . a spiritual awakening take place, that will parallel our Country with sovereign will of God.

Parenthetically, the attention of the

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Reader is now called to an exhortation . . . or perhaps I should say, a lamentation, appearing in the *World Call* — same being an analogy from the pen of a Gospel Preacher in England, who says:

"We have been a pleasure-loving people, dishonoring God's day; picnicking and bathing. Now the seashores are barred; no picnics, no bathing.

"We have preferred motor traveling to church going. Now there is a shortage of motor fuel.

"We have ignored the ringing of the church bells calling us to worship. Now the bells cannot ring except to warn us of invasion.

"We have left the churches half empty when they should have been filled with worshippers. Now they are in ruins.

"We did not listen to the way of peace. Now we are forced, to listen to the way of war.

"The money we did not give to the Lord's work, is now taken from us in taxes and higher prices.

"The food for which we forgot to give thanks now is unobtainable.

"The service we refused to give to God is now conscripted for the country.

"Lives we refused to live under God's control now are under the nation's control.

"Nights we would not spend in watching unto prayer now are spent anxiously in air raid precautions.

"The evils of modernism we would not fight. Now see what Germany, the seat of this teaching has produced!"

* * *

Divine intervention in the affairs of men and nations is a fact known to historians. Special providences are as much in evidence, as the outpourings of wrath and judgment.

History is replete with acts of supernatural interposition in times of stress and sorrow. Spiritual forces, more potent than any material agency known to modern science, are released through mass prayer.

The middle of the sixteenth century found Spain mistress of the seas. She was prospering through discoveries made in various parts of the world. England was starting to build a navy. Both countries realized a conflict for supremacy of the seas to be inevitable.

Francis Drake, an English seaman and adventurer, turned his vessel toward Spain in 1577 and on the way seized a Spanish ship laden with valuable treasures. King Philip of Spain retaliated by building a huge fleet for use in attacking England which

he called the Invincible Armada.

Spain had three ships to England's one. The opposing fleets met in the English Channel. The British vessels were equipped with larger guns but hopelessly out numbered. While the fighting was in progress a hurricane unexpectedly swept the Channel blowing the Spanish fleet into confusion.

Queen Elizabeth was so certain God had intervened in behalf of her forces, that she had a medal struck on which were engraved the words: "God blew, and they were scattered."

★

Napoleon summarized his ideas on war and peace in the words: "France needs glorious deeds, and hence war." Again he said: "She must be first among the States or she is lost. In our position I shall look upon each conclusion of peace as simply a short armistice, and I regard myself as destined during my term of office to fight almost without intermission."

He dreamed of bringing all of Europe under a system of one man government. The time came when he reckoned himself powerful enough to attack Russia. A minor grievance gave an excuse to mobilize 400,000 men for the invasion.

The march has been described as "a fearful undertaking." Speed was necessary in order to drive a wedge between Russia and Prussia. This meant taking the vast army far from its base with no assurance of food for the men. The Russians enticed Napoleon farther and farther from home by retreating. When he reached Moscow the city was in ashes, having been destroyed so that neither shelter nor provisions would be left for the French soldiers.

The elements, not the Russians, defeated Napoleon and buried thousands of fighting men beneath a shroud of snow. Less than 20,000 returned to France alive. The Emperor was forced to abdicate in 1814 and go into retirement on the little island of Elba.

Representatives of the nations of Europe met in Vienna to draft terms for permanent peace. Word was brought to them that Napoleon had escaped from Elba and assembled another army. He was reported to be marching north. The delegates formulated plans for blocking the attack. Napoleon was at that time crossing France in the direction of Brussels where he hoped to engage the British, led by Wellington, before the Prussians under Blucher could arrive. He sent Marshal Ney in advance to begin the assault.

The English armies made a quick retreat to Waterloo. Napoleon needed only to crush the inferior forces of Wellington before Blucher's arrival and he would again have Europe at his mercy. His staff was ordered to attack at six o'clock the next morning, June 18, 1815.

Everything was ready but during the night the elements again smote the war lord. There was a drenching rain which made artillery movements exceedingly difficult. The major part of the battle did not take place until late in the afternoon. Blucher arrived in time to save the day and help deal the blow that crushed Napoleon and dashed his hopes to earth.

★

The first shots of the World War were fired August 4, 1914. The last shots were fired with the signing of the armistice November 11, 1918. Between these two dates there was untold suffering, bloodshed, sorrow and pain — also several unmistakable acts of supernatural intervention.

It was arranged that the first gas should be released from the trenches by the Central Powers the afternoon of April 22, 1915. Dr. Schmaus, head of the meteorological division, announced that the wind was blowing perfectly to carry the gas across the lines of the Allies at Ypres. Scientific apparatus

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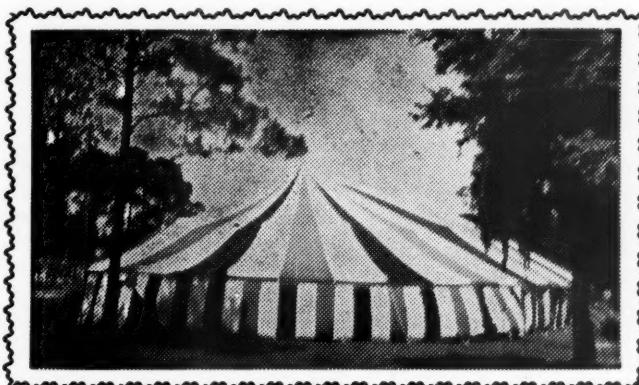


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"How beautiful are the feet of them that preach the Gospel of peace, and bring glad tidings of good things." Romans 10:15.



Defender

... From Page 6 ...

indicated that favorable conditions might be expected to continue for thirty-six hours.

But no sooner was the gas released than the wind changed and whirled the billows of poison back in the direction from whence it came. Dr. Schmaus said later that there was no record of the elements having ever put on such a performance in the forty years that reports had been compiled.

★

One of the strangest experiences of the World War occurred on the banks of the Italy's lazy river, the Piava.

Troops of the Central Powers had poured over the Alps and were ready for a vigorous offensive against Italy. Venice was almost in their grasp. They only needed to cross the Piave when suddenly the skies blackened and the rain began to fall. Bridges were washed out. Men and munitions were swept away by the torrent. The Piave is usually a slow, sluggish stream but being unexpectedly flooded it turned defeat into triumph for the Italians.

No less than 40,000 prisoners were taken. When General Diaz was congratulated upon his victory he replied with deep emotion: "No, God did it."

★

It is not difficult to trace the hand of God in American history. Every period of stress has been accompanied by special providences. There must be a spark of faith smoldering in the soul of America, that will be fanned into a flame during the present crisis. We have been a favored people. We ought to be a thankful people.

An example of spiritual leadership is noted in the experience of Israel's wilderness flight. As the exodus company moved across desert sands, a majestic cloud formed in the pure morning atmosphere, at the head of the vanguard. The billowy mass hung low to the earth, laying down a carpet of shadow across trackless wastes.

As night fell, the vaporized substance

took on a phosphorus glow. Its appearance was as fire. Fire is always the symbol and sign of the presence of God.

The Pillar served varied purposes. It was a guide for the march. It formed a natural canopy which sheltered the multitude from the burning heat of a vertical Sun. At night, it provided illumination. On one occasion, it served as a smoke screen, cutting off the vision of a pursuing foe.

The Holy Spirit is the guiding Pillar for Christians today. Said our Lord, "He will guide you into all truth." No matter if darkness envelopes the nations there is a flame burning in the regenerate heart that provides a ray of illumination. He knows that Romans 8:28 never fails.

A visitor once stood at the mouth of a California gold mine. To him, it appeared as an ugly black hole. Yet, since its discovery, several million dollars' worth of gold has been produced. As miners came up in cages, the visitor noticed that each man had a light on his forehead. Without a light, one might go down into that mine, and, groping his way in the dark, think there was nothing but mud, sand and rocks. The light guided miners to the precious ore.

"The natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned."

Prayer life is vitalized by the Holy Spirit. True intercession is never independent of Him. In fact, as one Bible expositor suggests, the whole Trinity is present when prayer is offered. The Father hears, the Son advocates, and the Spirit energizes. Prayer brings the Christian into dynamic cooperation with God for the release of supernatural power.

Creative prayer, on the part of spiritually-minded Christians, offers an antidote to the virus of hate that has been unleashed upon the human family. No agency, men or demons, can hinder the power of prayer. Satanic forces can be routed by prevailing prayer and changes for the better will be noted.

Aside from the power of God and the

possibilities of intercessory prayer, the future of our beloved Country appears dark. But, God's arm is not shortened. He has never abrogated His promise: "If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land."

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VOICES FROM THE TOMB

Dr. J. O. Kinnaman . . . Long Beach, California

THERE ARE TWO major divisions of history: that which is recorded, and that which is unrecorded. It is the latter which archaeologists reconstruct.

The sources of information are many. Very often, it is the "voice from the tomb" that helps the scientist to write, for the first time, many pages of history dealing with civilizations hundreds of years old.

Egypt has preserved more tombs than any other ancient nation. This is due chiefly to two factors: (1) The religious beliefs of the people, and (2) climatic and soil conditions.

The average Christian entertains the idea that his is the only religion that teaches resurrection of the body. He may also think that Christ was the first to preach such a doctrine. This is erroneous. Jesus was the "first fruits" of faith in immortality. The Egyptian is the first recorded man with that conviction.

For this reason, people of the Nile carefully concealed the human body by mummification. At the same time, tombs of the dead were most painstakingly concealed. No economy of effort or materials was practiced, in order that the tomb might not be disturbed. If it should be deranged, and the mummy removed, then it was more than probable the soul, on the day of resurrection, would not be able to find its own particular body, and, as a result, be compelled to spend eternity without a physical garment. This belief explains the extreme care taken in regard to burial and preparation of the dead.

I

Archaeologists are today thrilled at the discovery of a tomb which some consider more important to historians than Tutankhamen — that of Psou Sennes, second king of the 21st dynasty and possibly one of Solomon's many father-in-laws.

Discovery of the tomb and opening of the royal sarcophagus, in the presence of Egypt's modern ruler, King Farouk, crowned ten years of toil by the French Egyptologist, Pierre Monete. He had

grubbed patiently for a decade in the sands of San el Hagar, west of the Nile Delta site of the ancient city of Tanis, built by Rameses II as a holiday resort.

There under an ancient temple, Monete found the tomb entrance, a shaft four feet deep, which led to an ante-room. A short passage led the scientist to the burial chamber, twenty-two feet long, nine feet wide and nine feet high, with walls of rose granite.

Inside the huge sarcophagus, also of granite and carved with symbolic figures of the dead king and the god Osiris, lay the body of the man who shaped the destinies of an empire that was old and dying when Homer sang of Troy. The head of the monarch was encased in a mask of pure gold and the body swathed in silver gilt.

The prize, located midst ruins of the city from which Moses is believed to have led the exodus, is a rich one.

An inner sarcophagus is in the form of a statue of the king, carved in silver. Adorned with a golden crown, the royal effigy lies with hands folded across the chest. One hand holds a sceptre, the other a flail. The face is that of a young man, leading archaeologists to believe that his likeness was cast before death, an unusual practice.

The second and third sarcophagi are of black granite and gold. The outer one, which fills half the tomb — eleven feet long, seven feet wide and four feet deep — is in the form of a carving showing the Pharaoh lying on his back. Osiris watches over him and an unnamed goddess supports his head and protects him with outstretched arms.

The profusion of jewelry found in the tomb includes twenty-one golden bracelets, ten found on the right arm and eleven on the left. These are most important, as inscriptions on the gold furnish a record of the king's family and genealogical tree.

II

The tomb of Zera, one of the very early Pharaohs, was recently discovered

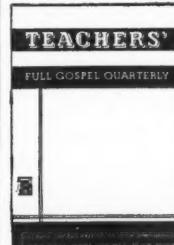
and opened. The first thing observed by archaeologists was the fact that the walls were cracked in every direction. A close inspection showed that they had been shattered by an intense heat. In addition, it was discovered that the few bricks that constituted part of that chamber had been vitrified, or turned to glass.

In the center of the ante-chamber were found the charred remains of two men. These men belonged to a "gang" of tomb robbers. This was a profession dating from earliest times. There exists court records of the trial of two different gangs, during widely separated reigns. In each case, the defendants pleaded guilty to the charge, yet the jury and judge acquitted them. Hence, it would seem that the man "higher up" was the reigning Pharaoh, who wished to keep in circulation the immense wealth usually buried with a deceased monarch.

If this had not been true, Egypt would have been completely bankrupt many centuries before the reign of the Pharaohs ceased. It is estimated that the amount of wealth buried in the tomb of Rameses II was something like

— Turn To Page 10.

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... From Page 9 ...

\$50,000,000. Multiply that by the number of individuals who occupied the throne of Egypt and you will get some idea of wealth buried through the centuries. Who can blame the reigning monarch for appropriating this hidden treasure and using it on the living instead of the dead?

In the tomb of Zera was some sort of gaseous substance, now unknown, that ignited when exposed to the atmosphere, causing an intense heat. It does not appear that there were flames in the form we know them under ordinary conditions; but heat beyond measure. The walls did not display the devastating effects of fire. Does some one wish to become famous as a chemist? Then re-discover this lost chemical formula.

III

One of the characters mentioned in the Bible, is Sheshonk I, a ruler of the 21st dynasty. This monarch fought an undeclared war against the son of Solomon, and stripped the Temple of a major portion of its ornaments, including the golden shields, quivers, arrows, etc. The Hebrew ruler substituted brass ornaments for the stolen gold ones, but they had to be polished each day in order to deceive the people.

It was supposed by historians that these objects had been melted down and used for other purposes. Even the tomb of the monarch was unknown. It was thought that his mummy was no longer in existence. But the spade of Professor Montet laid it bare. There in the tomb, intact, were all the things that the Pharaoh had taken from the Temple. "The goods were found on him," as the modern expression goes.



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IV

Some have expressed the opinion that the discovery of the tomb of the father-in-law of Solomon was a greater archaeological "find" than that of King Tut. But I do not agree with that viewpoint. In my opinion, the discovery of King Tut's tomb was the greatest archaeological achievement in history, up to the present moment.

When Dr. Howard Carter and his co-workers stepped into that chamber of death, they felt that the clock had turned back 3,675 years; they felt that and actually were, breathing the atmosphere of ancient Egypt, an atmosphere nearly 4,000 years old. And such was the certain but deadly fact.

Dr. Carter and companions were not the first to enter. The masonry in the doorway of the ante-chamber showed that a hole had been made in the lower left-hand corner, large enough for a boy or small man to enter. The artifacts in the tomb indicate that it had been penetrated and some smaller objects filched. The ante-chamber was in the wildest state of confusion, furnishings having literally been thrown into piles and heaps. The place where the sarcophagus rested had not been opened by the tomb robbers.

The intrinsic value of the artifacts in the tomb can never be estimated. They are beyond value. But the relation of King Tut to the Bible is clearly indicated. These artifacts show us Egypt as it existed when Joshua crossed the Jordan, and began his conquest of the Promised Land.

Now we can understand the politics, economics, and social structure of the times, not only in Egypt, but Canaan. We can understand why Joshua was able to make the conquest of what was later called Palestine. The voice of the Pharaoh who ruled Egypt as its Monarch, and at the same time Canaan, a province of Egypt, speaks from the tomb, and tells us his story even after being placed in the bowels of the earth. He speaks with authority, for he was a man of destiny, and completely aware of the fact.

If Tut lived today, he would be called a Christian, not nominally professing, but a true believer. He had been converted to the faith of the Hebrews by his father-in-law, mother-in-law and wife, all of whom were children of God.

The reform movement, inaugurated by Amenhotep IV, was continued by King Tut. But the priests of Amun, who at one time controlled 75 per cent of the wealth of the empire, always

sought to recover their prestige. The young king ruled nine years, harassed all during his reign by this same group of priests.

V

From the time of the discovery of the tomb (1922-1923), there has developed a superstition regarding the so-called "Curse of King Tut." Many books have been written on the subject, also innumerable magazine articles, setting forth each writer's opinion of the phenomenon, if it is a phenomenon. They play upon the imagination, and place everything upon the plane of the supernatural or psychological.

The matter of fact is that there was neither supernatural nor auto-suggestion in the situation; there was something far more potent. That something was really a material substance, viz: poison in the tomb.

The ancient Egyptians were the greatest chemists the world has ever produced, especially in the field of poison. The most feasible hypothesis that can be offered is that at the closing of the tomb the second time, the date of which we do not know, the engineers sprayed the tomb and artifacts with a very fine dust poison.

It has been proposed that such poison

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would lose its potency during 3,675 years. Such, however, would not be the case, for any sort of dampness unknown in the Valley of Tombs of the Kings. It is utterly dry at all times. The thermometer reaches 149 degrees F. during a greater part of the year. Thus, dust is dust in that valley, and will always remain such until the Judgment Day.

When the fresh air rushed in, anyone knows what it did to the dust in the tomb. The intruder breathed this fine powder into his lungs. The inscription on the tomb, warning the intruder, had no effect upon him. It was just another inscription reading, "Cursed is he who desecrates this tomb for he shall surely die."

There were 20 men in the original party. Today not more than three are alive, and we are not sure but that only two can answer roll call. Each man (but three) died with what was diagnosed as pneumonia, but a pneumonia that would not yield to treatment. It did not reach a crisis, neither did it break; but produced a very rapid heart failure.

Fifteen of the men died during the first ten years after entering the tomb, and the others at intervals since. Here is something rather curious, though, perhaps a mere coincidence: The men died practically in the order in which they entered the tomb. Lord Carnarvon, the financial backer of the expedition, was the first one to enter, and the

first to die. He passed within eighteen months after the opening of the sepulchre. The others followed in sequence. Two committed suicide, apparently to escape the "curse." The Lord High Commissioner of Egypt was assassinated. Dr. Howard Carter died in London, England, with the same malady, March 2, 1939.

Two or three men are still living, probably only two, who entered the tomb of King Tut that fateful morning in 1923, one of whom is the present writer. What will their fate be? Will they die a natural death, or will they die from the effects of the poison that was in the subterranean chamber? Only time will tell!

Words will not Win the War

BY SENATOR ROBERT M. LA FOLLETTE . . . OF WISCONSIN

THE United States faces a task that requires total and united national efforts. All true and honest patriots recognized that fact immediately on December 7, 1941.

Almost to a man, all Americans united when their Country was attacked. Past differences were buried and a solid front was presented to the unscrupulous common enemies. National leaders on both sides of the bitter debate over the issues of foreign policy were big enough and wise enough to refrain from debating the whys, the wherefores, or the responsibilities for war.

Of late, however, the truce has been broken. Some former enthusiastic interventionist publicists who are beginning to learn that Japan is not the pushover they expected, nor war as glamorous and painless as they believed, are looking for a scapegoat.

They are deftly sniping at those who opposed the Administration's foreign policy before war was declared. These writers and lecturers are trying to peddle the falsehood that the United States is ill-prepared for war because of the noninterventionists.

MISLEADING THE PUBLIC

Those who have been the target of this sniping have refrained from replying to these falsehoods in the interest of national unity. History alone can judge who was right and who was wrong, and the arguments should have been deferred until the war was won. But these writers and lecturers have gone too far in their efforts to mislead the public, and the time has come to expose their fallacious charges.

One singularly malicious charge contends that noninterventionists were opposed to national defense. Nothing could be further from the truth. Any one who wants black-and-white proof ought to read the back files of the Congressional Record and other public documents

The record also shows that concern for our national defense constituted one of the major reasons for opposing the lend-lease program. It was pointed out repeatedly that such a program would strip our own defenses, and not even the most irresponsible of the publicists can deny that our tragic reversals in the Pacific must be at-

tributed, in part, to our serious shortage of planes and ships.

It is quite appropriate to inquire of those who make this baseless accusation how much better we might be faring in the Philippines and Hawaii if Admiral Towers' viewpoint had prevailed last July.

Admiral Towers, the principal air authority of the Navy, frankly told a Congressional committee that in his opinion the air strength of the Navy was seriously weak because those above him were formulating policies which allowed production priorities to go to lend-lease countries rather than to our own Navy.

Col. H. C. Kress Muhlenberg, the former chief at Hickman Field, Hawaii, gave the same opinion after Pearl Harbor — and had to go through a court-martial to clear himself of charges of violating regulations.

— Turn To Page 12.

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ON THE RECORD AS MADE

The recent Roberts report on Pearl Harbor also makes the conclusion: "There were deficiencies in personnel, weapons, equipment, and facilities to maintain all the defences on a war footing for extended periods of time, but these deficiencies should not have affected the decision of the responsible commanders as to state of readiness to be prescribed."

Prime Minister Winston Churchill was outspoken in his recent debates in the House of Commons. He explained that "it seemed irrational" that Japan would attack, and, therefore, men and materials were sent elsewhere. He explained further that he had discussed the possibility of a Japanese attack on British possessions with President Roosevelt during the Atlantic meeting and that some of his anxieties had been allayed by, in Churchill's own words, "The probability that the United States, even if not herself attacked, would come into the war in the Far East and thus make the final victory assured."

As far as I am concerned I stand on the record as made. During the Senate debate on Neutrality Act repeal on October 29, 1941, I made this observation:

"I have supreme confidence in the potential capacity of this Nation and its people. Nevertheless I have fears that our present policies may spread our strength out so thin over this globe that we make ourselves vulnerable to attack."

In the arms embargo debate on October 12, 1939, I said: "Repeal of the embargo is a significant step toward participation in the war."

JUST PEACE DESIRED

In the lend-lease debate on Febru-

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ary 24, 1941, I said: "Seventeen months ago the Nation was sold the theory that we could be neutral, that we could be absolutely impartial by repealing the arms embargo. Today we have moved so rapidly from an avowed position of neutrality that the intermediary stage of steps of war is only an episode to which historians will devote a sardonic paragraph in the recital of our entrance into the present war."

It was aptly stated in the lend-lease debate, "You cannot become the arsenal of one of the belligerents without becoming the target of the other." The sequel to this prophetic maxim may be found in an editorial comment in the last issue of the New England Weekly, a British publication. Says the editorial, "Mr. Swing was quite justified in insisting that America has not entered the war because she has been attacked; she was attacked because she was already in the war — so far indeed that her European enemies had more to gain by pretending otherwise."

History will write the final chapter as to who was right and who was wrong. For the present, we have a war to win — and words won't win it. Nothing will matter if we lose. It behoves all of us, therefore, to do our part, and to continue to work together until an honorable and a just peace can be won.

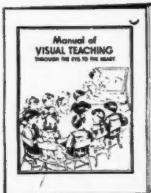
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Letter From Mr. Richey

DEAR DR. WINROD:

"Lift up your eyes, and look on the fields; for they are white already to harvest."

This passage of Scripture has been ringing in my heart all day. It is now 6 p.m. and I am unspeakably tired. Just came from Fort Benning where I have been since 9 o'clock this morning. God gave us a great time. Surely the Holy Spirit is moving and prayer is being answered. There are at least 60,000 men in this camp; there is another smaller camp not far away, and also a CCC camp.

I covet your prayers and through you, the prayers of the Defender Readers. The "whirlwind tour" that was announced in the Richey Evangelistic Association advertisement last month is now under way. As you read this letter, the big red, white and blue tent will be located in Columbus, Georgia.

We visited the McDill, Drew and Benjamin fields while we were in Tampa.

At Miami, we visited the Naval Air Station, Air Corps Officer Training School, and Latin American Air Corp students in training at Embry Riddle Aviation School. We also visited some U. S. vessels in port, held meetings and distributed Testaments.

At Key West, Chaplain Blake Craft invited us to conduct a service on one of the ships. While there, we held a rally-revival meeting in the First Methodist Church. The Tent was moved to Arcadia for six wonderful days and with musicians, we conducted services at Dorr field and Carlstrom field — where a large number of British men are in training.

From there we paused in St. Petersburg for a patriotic rally at Mirror Lake High School auditorium, and another service at the Maritime Training Station. Testaments were distributed at the latter place. We also visited the Coast Guard Station.

In Tampa, Miami, Arcadia and Columbus, both soldiers and civilians knelt at old fashioned altars for prayer. It should be remembered that in addition to meetings of the above type, two services are also held every day in the Tent.

Hearts are hungry everywhere we go. People are so disturbed that they are ready to listen to the message of hope which is found in the blessed old Gospel. I have received many encouraging letters from Defender Readers lately and am very glad for them.

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Leo Tolstoy's Prophecy

LEO TOLSTOY, the Russian novelist, seer and religionist, has been called "the most venerated man of his generation." One writer says: "His fame reached into China and India as well as Europe and America. Visitors from all ends of the world made his home a new Mecca."

Tolstoy wrote with piercing pen. His words were knives that cut deep and opened wounds. Readers of his literary masterpieces testify to a peculiar feeling, experienced from no other author — namely, that Tolstoy's characters become classified with people of flesh and blood, unlike other characters in fiction. Literary realism reaches its goal in the fruit of his labors.

Born in 1828, he lived through eighty-two years of strenuous Russian existence, long enough to observe the kindling of subterranean fires, destined to produce a conflagration that would sweep the earth. His keen sense of observation and almost uncanny prophetic intuition, told him that a terrible storm was approaching. The World War of 1914-1918, accompanied by the violent overthrow of the Russian Government, confirmed his gloomiest prognostications.

The Tolstoy clan comprised a family of Russian gentry dating back to the sixteenth century. Leo, the most distinguished of them all, believed their root racial stock to be German, although this is not denied in some circles.

At the age of 33, he witnessed the release of fifteen million Russian serfs from bondage. The event, resulting from both economic causes and humanitarian considerations, took place under Czar Nicholas I. It became known as the Emancipation Act of February 19, 1861. Peasants received both personal freedom and allotments of soil. The Tolstoys were of the upper classes, originally rich in both land and servants, and it was in this realm of comparative ease that Leo grew to manhood.

His early education was at the hands of French tutors. In 1844 he matriculated as a student of Kazan University, the greatest seat of learning east of Berlin. Although favored with every advantage, early in life he developed an inward contempt for academic learning and the profligacy which he observed in upper society. The year 1847 found him withdrawing to Yasnaya Polyana, with the intention of engaging in agri-

culture and looking after his serfs. The effort ended in failure.

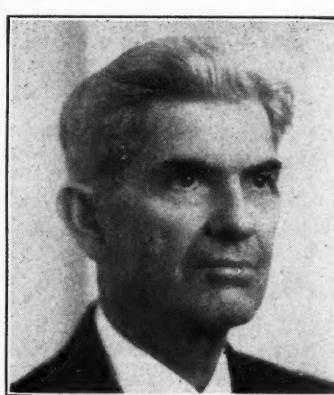
From there he went to Moscow and was carried along for a time on the popular tide of wild life and personal dissipation. But something within him rebelled against the habits into which he had fallen. About this time he started a diary, that was later to become famous. Its pages were filled with self-criticism and entries reflecting the misery that accompanies an outraged conscience. Luxury, idleness and ease failed to satisfy the cravings of his soul.

Then came a momentous decision in the year 1851. Deciding to enter upon the rigors of army life, he was assigned to an artillery unit in the Caucasus. His

time was spent for most part in quiet garrison life among Cossack villages, with occasional diversions in the nature of attacks upon bands of mountaineers. It was during this period that he completed his first story entitled "Childhood" — a work that enjoyed ready acceptance. In 1857 he retired from the army.

Immediately thereafter, he made two trips abroad, and brought back nothing but disgust for the materialistic and plutocratic civilization of the west. He started a school for peasant children, and published a magazine devoted to the advancement of his pedagogical ideas, but soon gave up both of them.

— Turn To Page 14.



E. H. RETTIG

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... From Page 13 ...

Leo Tolstoy had not yet found himself. He wandered from place to place, a gentleman vagabond, in search of peace and soul rest, not knowing that the yearning of the heart for God, can never be satisfied with *external things*. He was on the brink of a great inner crisis — but the experience was delayed fifteen years, due to his marriage to Sophie Behrs, a girl sixteen years his junior.

The tug-of-war which was all the time going on in his soul, found expression through such novels as "The Story of Yesterday" and "Two Hussars." In the former, he released an exhaustive account of his feelings and reactions during a given space of twenty-four hours. The latter contained a denunciation of the meanness and vulgarity of civilized man — a satire on the filthy practices of the upper classes.

The delayed crisis took place in 1876, when the somewhat cynical novelist, began to get down to business about the welfare of his soul. Being essentially an interpreter of hidden elements that move deep in the souls of men, Tolstoy cultivated the *inward look* over a period of years. He specialized in analyzing secret impulses that motivated people in making external decisions. He sought to X-ray the human spirit.

Introspection and merciless self-examination finally brought him to un-

derstand that the greatest of all achievements, is to contact the Infinite Source of all life. He found the outreach of the human soul to be so great, that God alone could satisfy its demands. The thought of approaching death had a sobering effect upon him. At first he turned to the Russian Orthodox faith, but its cold formality and pagan ceremonialism, could not meet the requirements of a man of his spiritual capacities.

Finally, he turned to the Word of God. His approach being reverent, he was rewarded with discoveries that went far toward satiating the feeling of restlessness that had pervaded his soul from boyhood. The decisive stage of conversion was reached when Matthew 5:39 commanded his full attention: "But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also."

Tolstoy gave a complete account of his conversion in a monograph entitled, "A Confession." There is no indication that he ever understood even the first principles of divine Grace. To him, Christianity was a system of *do's and don'ts*. He gave mental assent, however, to certain cardinal doctrines, as indicated by his treatises, "What I Believe In," and "A Short Exposition of the Gospels." He had much to say about the mellow glow of conscience that burns in the soul of man, helping guide one to God and the highest Good.

Tolstoy's attitude toward the person

of Christ compares favorably with the views held by Unitarians in this part of the world. He seemed to place our Lord in the *man class*, on level with Buddha and the founders of other religions, instead of the *God class*.

He taught that Christians should reject conscription, refuse any work under the State, never sit on juries, have no part in revolutionary activity. The social order can become better only when all men have learned to love each other. Hate never serves a good purpose. Rich people are corrupt for having created artificial values to assure themselves of power. The flesh of animals should not be eaten. Intoxicants must be avoided as poisons to the human body. With emphasis upon matters of this kind, Tolstoy built up a comparatively large following of religious devotees.

The Czar's Government viewed him with suspicion. The Russian Orthodox Church excommunicated him in 1901. His wife turned against him for renouncing worldly possessions. On the night of October 28, 1910, he fled from home secretly and went to be with his daughter, Alexandria. He died nine days later and was interred without a Christian burial.

Tolstoy wrote the following prophecy in 1910, the year of his death. His ability to ferret out trends, convinced him that a world revolution was on the way. This prophetic statement, couched in apocalyptic language, was widely quoted during the World War. Developments of the last few months have caused students of research to refer to it again.

* * *

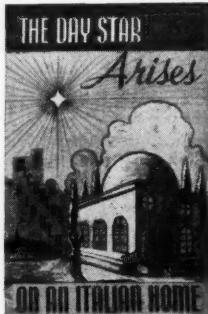
I SEE FLOATING on the sea of human fate, the silhouette of a nude woman. She is, with her beauty, her poise, her smile, her jewels a super-Venus. Nations rush madly after her, each eager to attract her especially. In her hair ornament of diamonds and rubies are engraved with her name: "Commercialism." Like the eternal courtesan, she flirts with them all. As alluring and bewitching as she seems, much destruction and agony follow in her wake. Her breath, reeking with sordid transactions, her voice of metallic character, like gold — and her look of greed are so much poison to the nations who fall victim to her charms.

And behold! She has three gigantic arms, with three torches of universal corruption in her hands. The first torch represents the flame of war that the beautiful courtesan carries from city to city, and country to country. Patriotism answers with flashes of hon-

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est flame, but the end is the roar of guns and muskets.

The second torch bears the flame of bigotry and hypocrisy. It lights the lamps only in temples and on the altars of sacred institutions. It carries the seed of falsity and fanaticism. It kindles the minds that are still in cradles and follows them to their graves.

The second conflagration will start about 1912, set by the torch of the first arm in the countries of the southwestern Europe. It will develop into a destructive calamity in 1913. In that year I see all Europe in flames and bleeding. I hear the lamentations of great battle-fields. About 1915 a strange figure from the north — a new Napoleon — enters the stage of bloody drama. He is a man of little military training, a writer and journalist, but in his grip most of Europe will remain until 1925. The end of the great calamity will mark a new political era for the whole world. There will be left no empires and kingdoms, but the world will form a federation of the United States of Nations. There will remain only four great giants: The Anglo Saxons, the Latins, the Slavs and the Mongolians.

After the year 1925, I see a change in religious sentiment. The second torch of the courtesan has brought about the fall of the church. The ethical idea has almost vanished. Humanity is without moral feeling. But then a great reformer arises. He will clear the world of monotheism, and lay the corner stone of the temple of pantheism. God, Soul, Spirit and immortality will be molten in a new furnace, and a peaceful beginning of a new era. He is a Mongolian Slav, already walking the earth and active in affairs. He himself does not now realize the mission assigned to him by a superior Power.

And behold the flame of the third torch, which has already begun to destroy our family relations, our standards of art and morals. The relation between men and women are accepted as a prosaic partnership of the sexes. Art has become realistic degeneracy. Political and religious disturbances have shaken the spiritual foundations of all nations. Only small spots here and there have remained untouched by the three destructive flames.

The anti-national wars in Europe, the class wars in America, and the race wars in Asia, have strangled progress for half a century. I see a hero of literature and art arise from the ranks of the Latins and purging the world of the tedious stuff of the obvious. It is the light of symbolism that shall out-

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shine the torch of commercialism. In place of the polygamy and monogamy of today there will come a poetogamy — a relation of the sexes based fundamentally on poetic connections in life. And I see the nations growing wiser, and realizing that the alluring woman of their destinies is, after all, nothing but illusion.

The world will have no use for armies, hypocritical religions, and degenerate art. Life is Evolution, and Evolution is development from the simple to the complex of mind and body. I see the passing drama of the present form, how it fades like evening glow. One wave of the hand of commercialism and a new history begins.

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THE RECORD SPEAKS

United States Senator Bilbo:

During the past year my mail has been heavy with appeals from good citizens in every walk of life throughout my State and throughout the whole Country, urging that Congress pass proper legislation to control the liquor evil around our training centers.

Mothers of young men in the service are especially insistent that we do something about the liquor problem. I do not blame them. We have exercised our power to call their boys into service, and those mothers are looking to us to see to it that their sons are afforded every reasonable protection from evils which lurk in the shadows, to ensnare young men in uniform. They are expecting us to do everything within our power to send their boys home to them after it is all over, as fine and virile and upright as when they left their homes to join the colors of their country.

War-time psychology is such that sometimes even the best of boys, finding themselves stationed far away from the stabilizing influences of home, perhaps away from home for the first time in life, are easy prey for that most insidious of saboteurs — John Barleycorn.

The American Business Men's Research Foundation has been doing some exhaustive research on the subject of war and liquor. They have concluded and unequivocally declared: "Liquor has defeated more men, more armies, more nations than any other cause. It does seem that the lessons that history records, should serve as an ample warning against this greatest of all enemies."

According to press dispatches from Vichy following the collapse of France in World War No. 2, certain French Government spokesmen named alcohol as the chief cause of the moral collapse of the French army under the German attack. It was stated that drunkenness had been rampant in the Army during the eight months of inactivity at the start of the war; that a single hospital in the Fourth Army Area had 814 cases of delirium tremens during a single month; and that the "disastrous era of intoxication" among young French soldiers had caused most of the cases of nervous break-down and shell shock when they had to face the German dive bombers and tanks.

Hitler's armed forces have been strictly disciplined in every respect, and particularly against the use of alcohol. One Dr. Matthaei, former staff physician in the German Army, went on record as saying: "We should not discuss moderation with a man. The thing has long since been settled by science. The use of narcotic poisons is simply indecent and criminal."

— *Congressional Record.*

Congressman Hoffman:

Some forget that this is a government of the people. They seem to assume that, since we are at war, it is the President's war, not the people's war. If there is any lack of unity it is because the leaders, the politicians, have failed to sense and to follow the will of the people.

Our people are fed up with playing at war; with unnecessary organizations; with social activities which contribute nothing to the war effort. They are aroused because

of the continuation of special privileges and undue advantages. They want this Administration to strip itself of every single activity that is not essential to the winning of the war. They are tired of waste, of extravagance, and worse. They are sick of tinsel and of show. They want an end to so-called social gains, social experiments. They are in earnest and they are demanding that those at the top, give the same undivided service to the preservation of our Country which they, the people, have always been willing to give.

— *Congressional Record.*

David Lawrence:

American boys may be dying in the Far East and southwest Pacific because of lack of protection — but the New Deal must go on. American aviators, flying heavy bombers, have been forced to quit Java for lack of fighter planes — but the New Deal must go on.

Shortage of ships is responsible for the lack of transportation facilities to carry fighter planes to the front — but the New Deal must go on. Millions of persons are having their incomes reduced by heavy taxes, their businesses broken up, their jobs confiscated over night — but the New Deal must go on.

Determination to keep the New Deal intact, no matter how long it postpones victory in the war, has been reached by the militant band of New Dealers who surround the President and influence his decisions.

Up to now, proof of this purpose has been confined only to scattered evidences of a policy of attempted use of the war program and war funds to exploit the New Deal ideology. Now the purpose has come out into the open.

Over the week-end a group of New Dealers, including representatives from the Supreme Court and both Houses of Congress, and from the President's Cabinet, held a dinner and listened to speeches urging that an aggressive fight for New Dealism be carried on during the war. The toastmaster concluded with a ringing speech, in which he said:

"The New Deal is more dynamic than Fascism and more revolutionary than Communism."

— *Washington Star.*

Ed Sullivan:

The files at Washington, D. C., I learn, are crowded with disgraceful letters from Hollywood moguls and producers, asking special privileges in the draft for their sons and sons-in-law. Asking specifically for non-combat berths and commissions, which has become a new national game. So I trust that Hollywood was listening intently when the President warned special groups against seeking special advantages.

Let the motion picture industry be warned once again in this space, that their frantic pleading for special privileges, exposes them to an attack which they won't be able to stand off.

When the first enormous casualty list of the war is printed, and there will be enormous loss of life, the Country will be in no temper to accept Hollywood explanations of slackerism. The movie industry will be wiped off the

map, because casualty lists will enrage the Country, and will enrage other parents who didn't try to pull wires to protect their dead sons.

— *New York Daily News.*

Raymond Clapper:

No one would be supporting the best interests of the Country if he failed to criticize deficiencies in pushing the war effort. The more hammering of incompetents, hammering of activities which divert effort from the war, the better our chance of winning.

Nobody is going to get very far trying to suppress that kind of criticism — and I don't think anybody who needs to be taken very seriously thinks it can or ought to be suppressed. That kind of criticism does not undermine confidence in the war itself.

— *Syndicated Column.*

Arthur Robb:

We have probably the tightest censorship of news in the whole world, with the sole exception of Soviet Russia, where the free press concept has never existed.

Our censorship covers not only war news. It is being applied to news that at first glance would seem to have little bearing on the conduct of the war. It is being applied, with plenty of stringency, to advertising copy. While the Office of Censorship is theoretically the co-ordinating and rule-making body on war news, censorship is actually being applied by the Army, the Navy, and the Treasury Department, among others, and not always on an even and equitable basis.

That applies to domestic newspapers. Censorship of dispatches filed by foreign correspondents is said to be even more stringent — which may be all to the good, within reason. According to J. Roscoe Drummond, Washington correspondent of the *Christian Science Monitor*, the censors have gone so far as to delete direct quotations from the remarks of a member of Congress made on the floor of the House, from a dispatch filed to a British newspaper. If that process is carried on to its logical conclusion, the day is not distant when the newspapers of allied nations, may no longer believe it useful to maintain correspondents at Washington.

— *Editor & Publisher.*

Frank R. Kent:

Even though the British mistakes of commission and omission have been gross, when we consider Pearl Harbor,

the Normandie, and what has been going on — and is going on — in Washington, we are hardly in position to allot blame for negligence or stupidity.

If there had been no Pearl Harbor disaster, there would have been no Singapore disaster. Under the circumstances, it does not lie well in the mouths of Americans to belittle the British effort in the Pacific. For failure of that effort our own lack of alertness is at least partially responsible.

— *Baltimore Sun.*

Westbrook Pegler:

Mrs. Roosevelt's unfitness for any position of public leadership and power was demonstrated by her own utterances when she was ejected from her job in civilian defense for abuse of that position. Mrs. Roosevelt said she left so that this important service would not be exposed to attacks by persons who might wish to attack her for her beliefs.

This was a dishonest and not very deceptive statement of the case. In the first place, Mrs. Roosevelt did not "leave" her job but was stormed out of it by public opinion. The truth is that Mrs. Roosevelt was misusing this agency for her own political and social purposes and exposed it to ridicule, thus undermining popular confidence in a government service which, in a sudden, tragic hour, must be the people's shield against riot, looting, panic, confusion and fire. Thanks almost solely to Mrs. Roosevelt, the OCD has been reduced to absurdity and contempt, and the attack in Congress and the press was intended to redeem and reorganize that service and establish public confidence. Her departure under this compulsion was a public service to the credit of those who applied the pressure.

— *Syndicated Column.*

Congressman Lambertson:

I am opposed to giving over to Lord Halifax and Harry Hopkins \$18,000,000,000 with which to say whether we will get any of it for ourselves or not. I do not think our chances would be very good to get much of it back. I was opposed to lease-lend for all the bills. It was argued at the time, that it was going to keep us out of war. That was the argument — it would keep us out of war and therefore we would not have to spend this money to build up a great, aggressive army; but that failed, and did more than anything else to put us into the war.

— *Congressional Record.*

— Turn To Page 18.



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... From Page 17 ...

Gerald L. K. Smith:

We see a man like Walter Winchell monopolize an international radio network for a given period of time each week presuming to interpret Americanism at the rate of five thousand luscious "lotion" dollars per week.

Walter Winchell has a background of scandal mongering, underworld gossiping, and now steps up to assume the role of a super patriot. Political pull and White House favoritism make it possible for him to become a commissioned officer in the United States Navy although to this date he continues to draw from the Jergens Lotion Corporation, the motion picture industry and others, a salary estimated at from two hundred and fifty thousand per year up.

This man is no special evil in himself, he merely typifies the matter festering of an evil element within our borders. Let Mr. Winchell, the great patriot, explain to us over the air some night why he presented some months ago to every member of Congress a book written by the notorious Red, John Spivak. Let Mr. Winchell explain why he recommended the works of this Red propagandist deluxe to the elected representatives of the United States.

We agree with Congressman Vinson, Chairman of the Naval Affairs Committee of Congress, who said in effect, "Let Winchell put on the uniform and enter the Navy or take off the uniform and get out of the Navy."

— *The Cross and the Flag.*

United States Senator Reynolds:

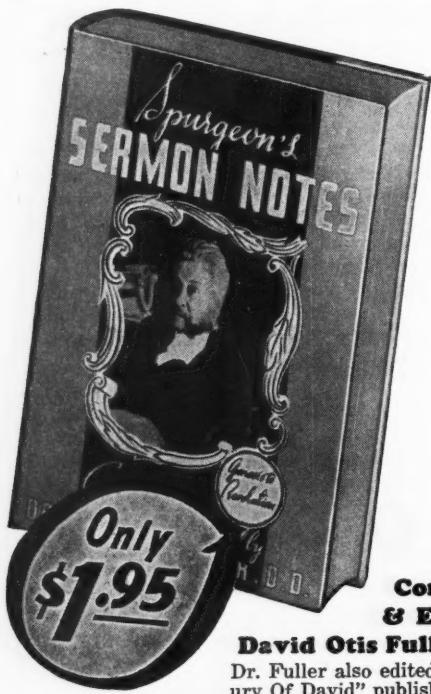
Had the legislation which I have been advocating ever since 1936 been written upon the statute books, we would have excluded from the United States a mass of people, among them spies, saboteurs, and agitators of sedition and subversion, who now are a source of unending anxiety to the military authorities of this Nation.

In 1936 I sought to have Congress adopt a law for the registration and fingerprinting of all aliens then in the United States and those who might arrive thereafter. I even went so far in these past years to advocate a complete suspension or stoppage of immigration into the United States.

Now, Mr. President, let me point out that through the failure to pass this legislation our relatively open doors have permitted the entry of spies, saboteurs, and promoters of sedition and discord, who are a source of constant anxiety at this moment. As a result of their presence we are confronted with the possibility, indeed, I may say the probability, that some of these people are actually now in the plants engaged in producing essential war materials for our Government.

Indeed, the influx of aliens to our shores over the years has been such in its unrestricted nature, as to permit the entrance of alien enemies, spies, saboteurs, and radicals to such a degree that today the home front is one of the most dangerous fronts with which we have to deal.

— *Congressional Record.*



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Quicken Your Mind!

We frankly confess our surprise that more of our readers have not as yet submitted answers to the questions published last month. We again reproduce the first ten questions; we think they are easy to solve — not instantly, but on a brief checking up of a little school history, a few peeps into the Bible and a quick glance at our Constitution.

SUPPOSE YOU DO MISS A FEW ANSWERS! ONLY ONE FIRST PRIZE WINNER IN A HUNDRED EVER ANSWERS EVERY QUESTION CORRECTLY. Out of 50 questions, you might miss three, four or five, and still win the augmented FIRST PRIZE (\$1,500). It is the one who answers the greatest number correctly who wins the top award. You might miss TEN questions and still win a large cash award!

New Questions Easier

Our second installment of ten questions on the next page are even EASIER than the first. No Constitutional question appears this time, because we want you to have our little book on the Constitution before any more Constitutional queries are offered. It goes to you as soon as you send in your first 50 cents (or more).

There will not be many CONSTITUTIONAL questions, but every one can be easily solved by reading the Constitu-

tion, and that is why we put in these questions — to have you read your noble Charter of Liberties and become a better American citizen.

Every BIBLE question will be quickly solvable by opening the "Book of Books." You need only read those portions of the Scriptures which pertain to questions asked or to the answers suggested. We want these to help stimulate a renewed interest in Biblical history and God's Word. A concordance is helpful, but not necessary.

None Too Old -- Or Too Young

One is never too old to win a contest like this. We've known of persons 70 to 80 years of age winning in similar competitions. Also grammar school pupils have captured grand prizes. Perhaps a parent, or someone else, may have helped a bit.

THIS IS ONE CONTEST YOU WILL NEVER REGRET ENTERING, but which you WILL REGRET IF YOU DON'T ENTER. It is one of the rare opportunities of your life.

We cordially INVITE EVERY INTELLIGENT DEFENDER FRIEND TO ENTER. You do not have to be a subscriber. There will be 235 winners.

Clip the coupons inside or fill in facsimiles of your own on plain paper. God bless you!

(Copyrighted, 1942, by H. DePriest)

Rules of Contest

1. The "Christian Victory" Contest is open to anyone, except The Defender employees, or members of their families.

2. The Contest shall consist of 50 questions on the Constitution of the United States, American History, the American Way of Life, and the Bible. It will run during March, April, May and until the close, on June 30, 1942. Ten questions in each issue of The Defender magazine for March, April and May, and all 50 questions in the June issue.

3. Six Basic Grand Prizes — \$500, \$300, \$150, \$125, \$100, and \$75 will be awarded to the contestants returning the best or most appropriate answers to the 50 questions and otherwise complying with the rules. Each of these six grand prizes will be DOUBLED if the winner enters the Contest on or before April 30; and if in addition to early entry he or she turns in \$1 of new subscription money (one new \$1 subscription, or two 50¢ new subscriptions) before the Contest closes, the prize will be TRIPLED.

4. The 229 Contestants submitting the next most nearly correct answers and otherwise complying with the rules will be eligible for the additional prizes in the order of their correctness.

5. In order to qualify as a prize-winner, the Contestant is required to send in 5 cents in cash (not stamps) with each question answered, or a total of \$2.50 with the 50 answers. For these remittances the Contestant will be sent without further cost a handsomely bound book on the Constitution and an illustrated "Question and Answer" book on the Bible, entitled, "Learning and Working With Jesus."

6. Solutions without signed names and addresses can not be taken into account. Neither can claims to their ownership be recognized. The Defender cannot be responsible for coupons arriving unduly late or lost in the mails. Do not decorate coupons. Neatness will count.

7. Any inquiry, the reply to which could not affect the outcome of the Contest will be acknowledged.

8. A Contestant may send in any number of sets of duly qualified answers and each set will be judged as a unit, but no individual may win more than one prize. A Contestant submitting more than one set of answers is required to keep them distinct by designating "Set 1," "Set 2," "Set 3," etc. Each set stands alone in the judging. Coupons are NOT taken from one set to fill in bad "holes" in another set. Each submitted set will entitle the Contestant to the books referred to in Rule 5. Each member of a

(Continued on Page 21)

Set Your Aim At \$1,500.00

Basic Awards	If \$1 New Subs. Turned In.	If You Enter EARLY and Send \$1 Sub.
GRAND PRIZE.....	\$500.	\$1000.
2nd Grand Prize.....	300.	600.
3rd Grand Prize.....	150.	300.
4th Grand Prize.....	125.	250.
5th Grand Prize.....	100.	200.
6th Grand Prize.....	75.	150.
7th Prize — 4 Cash Awards of \$25 each.....	100.	100.
25 Cash Prizes of \$10 each.....	250.	250.
TWO HUNDRED Prizes of \$5 each.....	1000.	1000.
TOTAL.....	\$2,600.	\$3,850.
		\$5,100.

START HERE AND ANSWER FIRST TEN QUESTIONS

QUESTION NO. 1

Who Was the Meekest Man of the Bible?

- | | | |
|-----------|-------------|-----------|
| 1. Adam. | 3. Job. | 5. Moses. |
| 2. David. | 4. Solomon. | 6. Aaron. |

QUESTION NO. 2

To What Political Party Did George Washington Belong?

- | | | |
|--|----------------|------------------|
| 1. Republican. | 3. Tory. | 5. Know-Nothing. |
| 2. Whig. | 4. Democratic. | |
| 6. He belonged to no party, but sympathized with the Federalist. | | |

QUESTION NO. 3

Where Was the First Permanent English Settlement in America?

- | | | |
|------------------------|-------------------------|----------------------|
| 1. St. Augustine, Fla. | 3. Plymouth Rock, Mass. | 5. New York, N. Y. |
| 2. Philadelphia. | 4. Jamestown, Va. | 6. Charleston, S. C. |

QUESTION NO. 4

Which Was the Final Decisive Battle of the Revolutionary War?

- | | | |
|--------------|-----------------|---------------|
| 1. Yorktown. | 3. Bunker Hill. | 5. Trenton. |
| 2. Camden. | 4. Saratoga. | 6. Kings Men. |

QUESTION NO. 5

Where Did the Wise Men Find the Infant Jesus?

- | | | |
|-----------------|----------------|-----------------|
| 1. In a tent. | 3. In a hotel. | 5. In a manger. |
| 2. In a cellar. | 4. In a house. | 6. In a barn. |

QUESTION NO. 6

What Foreign Nation Was of Greatest Aid to the Colonies in the Revolution?

- | | | |
|-------------|-------------|-------------|
| 1. Prussia. | 3. Russia. | 5. France. |
| 2. Italy. | 4. Holland. | 6. Ireland. |

QUESTION NO. 7

Why Did the Pilgrims Migrate From Europe to New England?

1. To prospect for gold.
2. To establish democracy in America.
3. To found Christian Colonies in the New World.
4. To aid British international trade.
5. To escape religious persecution in England.
6. They were political rebels against the British king.

QUESTION NO. 8

For What Was Susan B. Anthony Famous?

1. For founding the Red Cross.
2. For designing the Stars and Stripes.
3. For promoting the cause of woman's suffrage.
4. For opposing the liquor traffic.
5. She was the first congresswoman.
6. For founding a religious sect.

QUESTION NO. 9

What is the Pentateuch?

1. Ruins of Solomon's temple.
2. Writings of the Bible Prophets.
3. Article used in the Tabernacle in the wilderness.
4. Covenant between Abraham and Lot.
5. Ancient City in Palestine.
6. First five books of the Bible.

QUESTION NO. 10

When and How Often Does the Constitution Require that Congress Shall Assemble?

1. At least once every two years on the first Monday in January.
2. At least twice every two years on the first Monday of December.
3. At least once every year on the second Monday of December.
4. At least twice every year on the third Monday of May and December respectively.
5. At least once every year on the third day of January.
6. At least once every three years on the first Monday of December.

Double You

By Entering Contest By

YOU ALSO MAY START HERE AND ANSWER THIS SECOND SET FIRST

EITHER OR BOTH SETS TURNED IN WITH DASH ON OR BEFORE APRIL 30 WILL QUALIFY FOR DOUBLED GRAND PRIZES.

QUESTION NO. 11

Name One Book of the Bible Which Does Not Mention God.

- | | | |
|--------------|------------|------------|
| 1. Ezra. | 3. Job. | 5. Daniel. |
| 2. Nehemiah. | 4. Esther. | 6. Hosea. |

QUESTION NO. 12

What Is the Meaning of the Biblical Word "Pulcan?"

- | | | |
|-----------------------|----------------|---------------|
| 1. A political party. | 3. A sinner. | 5. A runaway. |
| 2. A taxgatherer. | 4. An apostle. | 6. A master. |

QUESTION NO. 13

Who Wrote the Most Books of the New Testament?

- | | | |
|-------------|----------|-----------|
| 1. Matthew. | 3. Luke. | 5. John. |
| 2. Mark. | 4. Paul. | 6. Peter. |

QUESTION NO. 14

Name One President of the United States Who Was a Tailor by Trade.

- | | | |
|---------------------|----------------------|--------------------|
| 1. Andrew Jackson. | 3. James Garfield. | 5. John Tyler. |
| 2. Martin VanBuren. | 4. Millard Fillmore. | 6. Andrew Johnson. |

QUESTION NO. 15

Which President Made Construction of the Panama Canal Possible?

- | | | |
|-------------------------|------------------------|-----------------------|
| 1. James Monroe. | 3. Theodore Roosevelt. | 5. Warren G. Harding. |
| 2. Rutherford B. Hayes. | 4. Grover Cleveland. | 6. William H. Taft. |

QUESTION NO. 16

Name One President of the United States Who Was Impeached.

- | | | |
|---------------------|----------------------|--------------------|
| 1. Wm. H. Harrison. | 3. John Adams. | 5. Andrew Johnson. |
| 2. John Tyler. | 4. Millard Fillmore. | 6. James Buchanan. |

QUESTION NO. 17

What Is the Meaning of the Expression "The Solid South"?

1. That the Southern States were solid in support of Secession.
2. That the South is solidly agricultural.
3. That the Southern people are solidly Protestant.
4. That the South is traditionally Democratic in politics.
5. That the Southerners always favored Secession.
6. That the Southern people are solidly Anglo-Saxon.

QUESTION NO. 18

Who In the Bible Said, "Am I My Brother's Keeper?"

- | | | |
|----------|-----------|-----------|
| 1. Adam. | 3. Abel. | 5. Peter. |
| 2. Cain. | 4. David. | 6. Jesus. |

QUESTION NO. 19

In Which Book of Holy Scripture Is the Natural Ruin of the Jews Fully Described?

- | | | |
|-----------------|-------------|--------------|
| 1. Deuteronomy. | 3. Matthew. | 5. Hosea. |
| 2. Exodus. | 4. Mark. | 6. Jeremiah. |

QUESTION NO. 20

Which One of the Ten Commandments Applies Most Aptly to the Sins of the Money-Changers?

- | | | | |
|------------|------------|-----------|-------------|
| 1. First. | 3. Third. | 5. Fifth. | 7. Seventh. |
| 2. Second. | 4. Fourth. | 6. Sixth. | 8. Eighth. |

Your Prize -- Enter Now!

By April 30, You Double Your Grand Prize!

LAST CHANCE FOR TRIPLED PRIZES

By CONTEST EDITOR

This is a new kind of Contest for a monthly publication. It should appeal to patriotic persons, of Christian sympathies, who desire to learn more about the Word of God and the basic virtues of our Constitution.

Any or all of these top prizes will be DOUBLED if the winner or winners enter the contest on or before APRIL 30th. And if, in addition, said winner or winners turn in \$1 in NEW subscription money, (one 2-year sub. or two 1-year subs.), the prize or prizes will be tripled, as shown in the prize list published elsewhere.

As soon as we receive 50c or more, we will send you a beautiful little book on "The Constitution," the reading of which will help you to answer a number of the questions in this great "Christian Victory" Contest. As soon as your final remittance is made, the lovely "Question and Answer" book, "Learning and Working With Jesus" will be mailed to you.

The six top winners have maximum potentialities of \$1,500, \$900, \$450, \$375, \$300, and \$225. The 229 remaining prizes range from \$25 down to \$5.

QUESTIONS ARE EDUCATIONAL

To your left are the first TWENTY QUESTIONS. Each has six or more possible answers, only one of which is the proper solution. Note how easy they are. You may enter the contest with either set or both sets.

Questions 21 to 30 will be published in the May Defender, and all 50 will appear in the June Defender, the Contest closing on June 30th.

EVERY AMERICAN CHRISTIAN SHOULD KNOW THE ANSWERS TO THESE QUESTIONS AS PART OF HIS EDUCATIONAL EQUIPMENT.

The questions should be of comparatively easy solution. They will concern our Constitution, the American Way of Life, and fundamental facts about the Bible.

Many questions can be answered instantly. Others may require a peep at a school history, or the Constitution, or the Book of books.

It is EDUCATIONAL, and its object is to interest and help readers, to

See RULES On Page 19

Address All Contest Mail to
CONTEST MANAGER
THE DEFENDER
 Wichita, Kansas

advertise The Defender and to expand its circulation while the profits, if any, will go to help expand The Defender's Testimony.

To be eligible for a doubled prize, postmark must not be later than April 30, and contestant must be credited with at least 50 cents in cash.

You can win up to \$1,500 cash, and **YOU CAN WIN IT AS EASILY AS ANY OTHER CONTESTANT!**

RULES CONTINUED

family may submit sets (\$2.50 with each set) and all are eligible to win prizes.

9. In event of ties, additional questions will be submitted. In event of final ties, after three such submissions, duplicate prizes will be awarded.

10. By entering the Contest, the Contestant agrees to accept as final the decisions of the judges as to procedure and final outcome.

June Defender should reach every Contestant before June 10.

Use This Coupon for 20 Questions

Contest Editor, THE DEFENDER,
 WICHITA, KANSAS

Following are my solutions (answers) to the early questions in your "CHRISTIAN VICTORY" Contest. I understand that by entering now my grand prize will be doubled if I am adjudged a winner. Make your selections by number from suggestions under each question. Write clearly your numbers in the little squares:

Ques.	<input type="checkbox"/>	Ques.	<input type="checkbox"/>	Ques.	<input type="checkbox"/>
No. 1		No. 4		No. 9	
Ques.	<input type="checkbox"/>	Ques.	<input type="checkbox"/>	Ques.	<input type="checkbox"/>
No. 2		No. 7		No. 10	
Ques.	<input type="checkbox"/>	Ques.	<input type="checkbox"/>	Ques.	<input type="checkbox"/>
No. 3		No. 5		No. 8	

YOU MAY START WITH EITHER SET OF TEN QUESTIONS (5c PER QUESTION, 50c FOR EACH SET, \$1 FOR THE TWO SETS) ON OR BEFORE APRIL 30TH, AND HAVE YOUR BASIC GRAND PRIZE DOUBLED.

SECOND SET OF 10 QUESTIONS

Ques.	<input type="checkbox"/>						
No. 11		No. 14		No. 16		No. 19	
Ques.	<input type="checkbox"/>						
No. 12		No. 17		No. 18		No. 20	
Ques.	<input type="checkbox"/>						
No. 13		No. 15		No. 19		No. 20	

MY NAME IS _____

MY ADDRESS IS _____

CITY OR TOWN _____

STATE _____

AMOUNT ENCLOSED _____

Fill and return NOW with 50 cents, \$1.00 or more, in cash — and you are on your way to a DOUBLED prize in the event of victory. You then remit monthly or until you have sent \$2.50 for a full set of solutions. You may use the above or a legible facsimile.

SUBSCRIPTION BLANK

I understand that this \$1 NEW subscription to The Defender (or 2 new 50c subs) will double any basic grand prize won by me. (Send in now or before the close).

Name of New Subscriber _____

P. O. _____

Amt. Enc. \$ _____ STATE _____

Name of Contestant _____

Famous Living Hymn Writers

Evangelist Phil Kerr . . . Los Angeles, California

THIS IS the thirteenth in a series of monthly articles presenting to Defender Readers an up to date report of the histories and current activities of many living authors and composers of well-known Christian songs.

Previous installments have revealed the stories of George Stebbins, C. Austin Miles, Grant Tullar, Charles Fillmore, Haldor Lillenas, T. O. Chisholm, C. Harold Lowden, George Bernard, Harry Dixon Loes, Ina Duley Ogdon, Robert Harkness, Mrs. F. W. Suffield, B. D. Ackley, A. H. Ackley, Homer Rodeheaver, Charlie Tillman, I. G. Martin, F. M. Lehman, Elton M. Roth, Ida L. Reed, Mrs. C. D. Martin, George Schuler, Ira B. Wilson, Merrill Dunlop, Albert Simpson Reitz, Henry Zelley, Lida Shivers Leech, Thoro Harris, N. B. Vandall, William M. Runyan, Oswald J. Smith, Mrs. Will H. Murphy, Wendell P. Loveless, Harry D. Clarke, Albert Hay Malotte, Charles F. Weigle, E. S. Lorenz, George Webster, Frank C. Huston, and Howard Brown.

The present article will add the names of Benjamin A. Baur, C. B. Wedmeyer, Gordon E. Hooker, and J. B. Trowbridge.

BENJAMIN A. BAUR

In recent years "What The World Needs Is Jesus" has become a prime favorite as a stirring Gospel chorus which carries a vital message. Its author and composer, Benjamin A. Baur, is unique among current hymn-composers by reason of the fact that he does not allow his songs to be copyrighted. "Not copyrighted; let no one do so" is found

at the bottom of most of his published songs.

His theory is that songs were given to him by divine inspiration in order that the world might be blessed, therefore they are not his personal property. One would think unscrupulous persons might be tempted to take advantage of this fact, and "steal" his songs. He seems to be untroubled by this possibility.

*What the world needs is Jesus
Just a glimpse of Him;
What the world needs is Jesus,
Just a glimpse of Him;
He will bring joy and gladness,
Take away sin and sadness,
What the world needs is Jesus,
Just a glimpse of Him.*

In a recent letter to this writer, Mr. Baur related the story behind the writing of "What The World Needs Is Jesus." He said: "The song came to me as a direct answer to a simple little prayer I breathed one evening while playing the piano, alone, in McKendree Methodist Church, Washington, D. C., back in 1923. I had been playing an especially popular little chorus which has proved a real blessing to many hearts throughout the world — Harry D. Clarke's 'Into My Heart.'

"As I meditated upon the song I lifted my heart to the Lord Jesus and prayed after this fashion: 'O, Lord, give me a chorus, also, that will prove a real blessing to the whole world.' As I continued in meditation the thought came, 'What, after all, does the world really need?' The answer came immediately, 'The world needs Jesus.'

"Quickly the words of the chorus as it is now known came to me, and I wrote

them down. The tune that came at first did not seem the right one, so I waited further on the Lord. The next day, as I was returning from my office, approaching my home, suddenly, out of a clear sky as it were, the dear Lord gave me a tune to which my heart bore witness as the one which should ever accompany the words.

"Some months later an evangelist, preaching in Washington, heard the song and told the congregation (without knowing the background of the chorus) that it would prove a blessing to the world. Praise God, the subsequent history has abundantly proved that God granted a full and complete answer to my simple little prayer. Since the Lord so graciously gave it, we have always felt it belongs to God and to the world, and is perfectly free for anyone to reprint and translate to the glory of God until Jesus comes. For this reason it has never been copyrighted and we trust no one will ever do so. . . All the little good that I have been able to accomplish in this world is the work of the Christ, Who, I am glad to say, has condescended to dwell in my unworthy soul."

Mr. Baur is Pastor of a church in Rochester, New York. Scores of other songs have come from his pen. Booklets of his compositions have enjoyed wide distribution.

C. B. WEDMEYER

"Come and Dine" is known wherever the Gospel message is sung. 'Twas written in Hutchinson, Kansas, in 1906 by C. B. Wedmeyer at the time he was preparing a sermon concerning the

NEW RUSSIAN MISSIONARIES ACCEPTED

Two young men and one young lady, Russian speaking missionaries, have been accepted as candidates for South America.

BROADCASTING OVER THREE STATIONS. HCJB, Quito, Ecuador. Russian recordings, Sundays 5:15 p.m. CWT. (Response received from England, Iceland, Panama, Argentina, Alaska, Canada, and many States in the United States. Russian broadcast every Sunday in Chicago. Twice weekly in Juneau, Alaska.)

THOUSANDS OF RUSSIAN TRACTS will be distributed among RUSSIAN SOLDIERS IN EUROPE. Permission to distribute these tracts through the Chaplaincy Service has been received from Geneva, Switzerland.

MISSIONARIES SUPPORTED in North and South America. Help has been sent to Soviet Russia to the saints there. We are going forward with the Gospel. Your financial help will be greatly appreciated. Send your gifts to:

RUSSIAN GOSPEL ASSOCIATION, Inc.

Peter Deyneka, General Director

64 W. Randolph St., Chicago, Ill.

Illustrated "RUSSIAN GOSPEL NEWS" sent free upon request.

GOING
WITH THE
GOSPEL



America's most beautiful (Purple-Gold-White) and useful book of its kind. 13 Duets, 18 Solos, 40 catchy Choruses, 112 Songs in all. Returnable copy 30¢ postpaid. 4 for \$1.00. Vom Bruch's "Dance book" or Devil goes a-fishing. Same prices.

Harry W. Vom Bruch
5221 E. Broadway, Long Beach, Calif.

Lord's breakfast with His disciples after they had been wearily fishing all night.

"Come and dine," the Master calleth,
"Come and dine."
You may feast at Jesus' table all the time;
He who fed the multitude,
Turned the water into wine.
To the hungry calleth now,
"Come and dine."

Originally the song had five stanzas. The first publisher, doubting whether it would become successful, eliminated two verses, and they are now lost forever.

Another Wedmeyer composition which has been widely used is "The New Jerusalem," written in 1908. The author's wife was seriously ill, with doctors despairing of her life. Mr. Wedmeyer was pondering one day on the prospective sadness of future years without her. His thoughts then turned to the glories of that future life where there will be no more parting, tears, sorrow. "The New Jerusalem" resulted.

Recently missionaries from Japan told Mr. Wedmeyer about a huge Christian rally in Tokyo some years ago. The assemblage began singing "The New Jerusalem," in the Japanese language, and the blessings of God began to descend upon the audience. For an hour the song was repeated, over and over. Conviction fell upon sinners, the altars began to fill. Eventually, five hundred persons "came forward."

Mr. Wedmeyer was born in West Virginia, July 19, 1884. He was converted in a Holiness revival meeting at the age of thirteen. Soon thereafter he began the serious study of music, specializing in singing. Years of effort under various teachers and in several musical institutions, earned for him the degree of Bachelor of Music. He then prepared himself for the ministry, and spent several years as a Pastor. He was peculiarly gifted as a teacher, however, so he soon launched into a career of teaching in various seminaries. He is now on the faculty of Pasadena College, a Holiness school in California. He is rounding out thirty-four years of active teaching.

With his wife and two children, he

makes his home in Pasadena. His services are much in demand, particularly at gatherings of the Nazarene denomination, to which he belongs.

Three hundred and fifty Christian songs bear the name of C. B. Wedmeyer. His financial income from the songs has been unbelievably small. He sold "The New Jerusalem" for ten dollars' worth of stock in a new publishing company. Later this stock became worthless. Hence, his total income from this world-famous song has been exactly nothing.

But he was more fortunate with "Come And Dine." He originally gave this number to a friend who was publishing a new song book. The friend's venture failed, so Mr. Wedmeyer bought the copyright back for five dollars, then sold it to Thoro Harris for five dollars. Twenty-eight years later the copyright expired and the ownership automatically reverted to Mr. Wedmeyer. He then sold it for \$100.

GORDON E. HOOKER

"His Smiling Face," "Lord, Send Me," and "I Want To See Jesus" are only three of a large number of splendid Christian songs which bear the name of Gordon E. Hooker.

He was born in Tasmania, the Island State of Australia. At an early age he manifested musical ability and took a prominent part in musical activities in a local church. Several of his original compositions — Sunday school songs, instrumental arrangements for church bands, and even choir anthems — were publicly performed while he was still in his early 'teens. He was planning enrollment in a conservatory in Melbourne, with a promising career prophesied by his friends, when the outbreak of the first World War altered his plans.

He enlisted in the Anzacs and gave four years to his country, seeing service in Gallipoli, Egypt and the Western front. He well knew what it was to withstand terrific bombardment and to "go over the top." He was wounded in the first battle of the Somme in 1916 and sent to England for convalescence. Later he returned to active duty in France and served until the signing of the Armistice.

"PHIL KERR'S CHRISTIAN SONGS." A new booklet containing 24 of Mr. Kerr's newer compositions—special songs for special singers . . . 25c.

"BIBLE QUIZ." A booklet compiled by Phil Kerr containing 520 questions and answers, excellent for use in Sunday School classes. Christians' social gatherings, or radio programs . . . 25c.

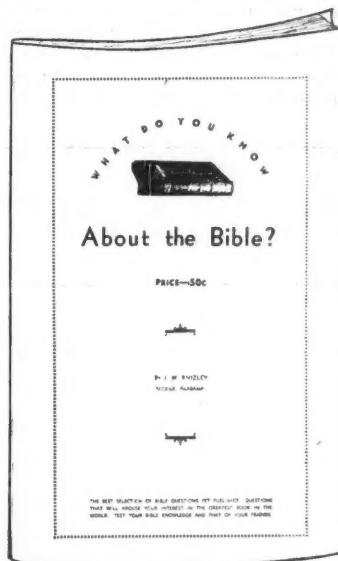
"MUSIC IN EVANGELISM." A 242-page book by Phil Kerr, dealing with the history and development of Christian music. It also includes stories of famous hymns, and brief biographical sketches of famous hymn-composers . . . \$1.00.

EVANGELIST PHIL KERR . . . Box 409 . . . Glendale, Calif.

During the War his musical talent was not entirely hidden. He wrote songs and choruses which were widely used in soldiers' camps. He composed several marches which became favorites with regimental bands.

He returned to Tasmania after the War, suffered a nervous breakdown, and eventually accepted Christ as his Saviour. He came to America in 1920, graduated from a well known Bible Institute, spent an interval of time traveling with an evangelistic party and then

— Turn to Page 24.



What Do You Know About The Bible?

Perhaps you have a number of quiz books . . . but you will have to see this one to know how to appreciate it. With it you will be able to challenge the knowledge of so-called infidels and show them how little they know about the book they have been condemning.

Leaders of Young People's bands have found this new Bible Quiz to be of great help to them. Be the first in your neighborhood or church to get a copy. Upon receipt of 50c in money order or coin (dimes), we will mail you this book.

SEND ORDERS TO

J. W. KNIZLEY,
P. O. Box 859, Mobile, Alabama

FINANCIAL HARVEST

selling "LIFE OF GENERAL MacARTHUR," over 300 page book. Wanted men and women to sell Calendars and Novelties to merchants. Also individuals or societies, part or full time to sell Religious Jewelry, All Purpose Greetings, Mottos. Ask for Catalog describing over 100 articles for agents.

REXCO - D, Millmont, Pa.

... From Page 23 ...

took up seminary teaching, particularly harmony, piano and organ. He now lives in Los Angeles, serving as pianist of a large church and on the faculty of the school from which he graduated. His compositions appear in more than fifty publications.

JOHN B. TROWBRIDGE

Another Los Angeles composer whose Gospel song compositions have become widely known is John B. Trowbridge. "Here Am I," "Jesus Is Coming Again" and "Fierce Were The Billows Wild" are examples of the many successful compositions which have come from his pen.

He was born in Greeley, Iowa, of Methodist parentage. He graduated from Cornell College (Iowa) in 1896, after compiling an enviable scholastic record. During college days he took a prominent part in musical activities, conducting the Glee club and singing in the college quartet.

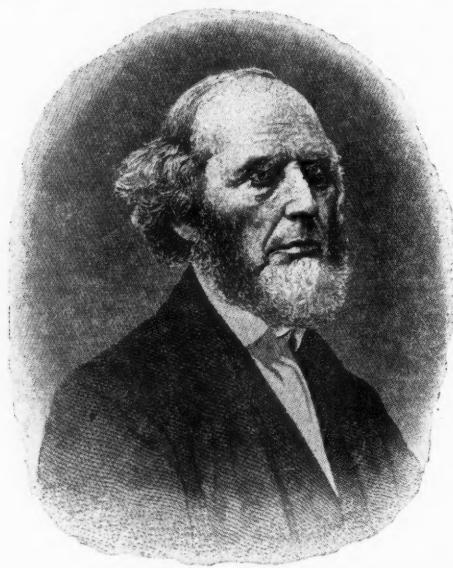
For two years he served the Y.M.C.A. in his home state. He then received a definite inward call to devote his entire life to sacred music. Accordingly, he enrolled as a Bible institute student in Chicago, and again took a prominent part in musical activities. After graduation he became musical director of a Methodist church in Flint, Michigan, spending three years there. In 1902 he returned to Chicago and spent fourteen years on the faculty of his alma mater, assisting the famous composer, Dr. D. B. Towner. During this period he also

served as choir director of several churches in the Chicago area.

In 1916 he moved to Los Angeles, accepting a position on the musical faculty of a Christian school there. He has been in Los Angeles ever since, serving varying periods as choir director of various churches. He has specialized in composing music for male voices, and in conducting music of this type. He has made several international tours as leader of a well-known Men's Chorus. Much of his time has been devoted to the writing of oratorios.

Eleven summers were spent as soloist with traveling Chautauqua groups. He has received four degrees — Ph.B., A. M., Mus. B., and Director of Sacred Music. Two widely-used textbooks have come from his pen, "Notation and Sight Singing" and "Choir Conducting."

Finney's Message On Prevailing Prayer



Charles G. Finney

THE YEAR 1942 marks the Sesquicentennial Anniversary of the birth of the great Evangelist, Charles G. Finney. Fundamental Christians will commemorate the event with a feeling of reverence, because Finney is credited with having fathered the evangelistic movement in North America.

This hero of the Cross was born in Warren, Connecticut, a small New England village, 150 years ago. A biographer relates that he was born the second time, on the morning of October 10, 1821. After a strenuous but fruitful life, invested in the Master's service, he slipped away to be with his Lord, August 16, 1875.

Finney's background was that of a

lawyer. He acquired an enviable reputation for himself in the legal profession. It is said that colleagues dreaded to meet him in court, because of his ability to sway juries by force of logic. His mental acumen, his power for analyzing abstruse problems, masterful grasp upon gnarled and complex questions, were such as to command respect for him no matter the subject under consideration.

During youth and college training, Finney gave little thought to matters of the soul. His parents were not church folk. He never owned a Bible until after he was admitted to the bar.

But in legal research work, he found so many references to the Word of God,

that his interest was aroused. He purchased a copy for his library and began to read it. It was through this effort, accompanied by the melting influence of the Holy Spirit, that he became convicted of sin. The condemnation of guilt which he experienced was so pungent, and his conversion so radical, that finding Christ meant the complete revolution of his life.

"It is the end of law, and henceforth it is the Gospel of Christ," he declared, as he cast aside his law books, and renounced a brilliant legal career.

Finney's experience as a trial lawyer proved of great value in later years. He presented Gospel truth as though he were pleading at the bar. He dealt in verities, not dreams. He appealed to the intellect and conscience of men, not their passions.

One writer describes his work as follows: "After handling the law of God in a masterly manner, until Sinai flamed and thundered round the sinner, and his audience stirred with their hopeless condition under the lurid flashes of that condemning mount, suddenly the lion-like features would soften, his voice modulate and in subdued, wooing tones, he would present the love of God in the gift of Jesus Christ, until his own utterances were choked and hearers melted to sobs."

Finney was an Author, Pastor and Educator, but Evangelism was the passion of his life. He was preemin-

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ently the nineteenth century apostle of Revival. It is estimated that over 250,000 souls were converted as the result of his preaching. He accepted invitations to evangelistic labors in England, Scotland and Ireland, and on two occasions visited these countries, spending a year and a half each time.

His ministry always attracted throngs of people. The largest auditoriums and assembly halls overflowed during his campaigns. His approach was based upon Paul's statement, "I am made all things to all men, that I might by all means save some." He introduced methods and innovations that drew fire and evoked criticism from other Ministers of that era. It is said that Dr. Henry Ward Beecher was often critical of his distinguished contemporary.

For forty years, Finney served as Pastor of the First Congregational Church at Oberlin, Ohio. He was also President of Oberlin College.

Finney's lectures on Revival are regarded by Christian leaders today as the most exhaustive treatment of the subject that can be found. They were the result of intense study and research, both of the Bible and human need. The major facts set forth in these messages are applicable today, because they deal with basic elements of human nature.

Were Finney alive today, he would immediately sense the spiritual declension that exists in the Church life of America. Undoubtedly, it would be his desire to address great Christian bodies on the subject of Revival. Hence, the highest tribute that can be paid to this master of pulpit oratory, is to let him speak to this generation, by reprinting one of his messages dealing with a subject that was always close to his heart. Every Defender Reader will receive inspiration from his message on "Prevailing Prayer," reproduced below.

THERE ARE two ways to promote a Revival: the one to influence men, the other to influence God. The truth is employed to influence men, and prayer to move God.

When I speak of moving God, I do not mean that God's mind is changed by prayer, or that His disposition or character is changed. But prayer produces such a change in us as renders it consistent for God to do as it would not be consistent for Him to do otherwise.

Many people go into their rooms alone "to pray," simply because "they must say their prayers." They have formed a habit of prayer — in the morning, or at noon, or whatever time of day it may be. But instead of having anything to say, any definite object before their mind, they fall down on their knees and pray for everything that floats in the imagination at the time, and when they have done, they can hardly tell a word of what they have been praying for. This is not effectual prayer.

To pray effectually you must pray with submission to the will of God. Do not confound submission with indifference. No two things are more unlike. I once knew an individual who came where there was a Revival. He himself was cold, and had no spirit of prayer. When he heard the brethren pray as if they could not be denied, he was shocked at their boldness, and kept insisting on the importance of praying with submission. But it was plain to all that he confounded submission with indifference.

When the will of God is not known, to submit, without prayer, is tempting God. Perhaps, the fact of your offering the right kind of prayer may be the hinge on which the event turns. In

the case of an impenitent friend, the very condition on which he is to be saved from hell may be the fervency and importunity of your prayer.

Prevailing prayer is often offered in the present day, when Christians have been wrought up to such a pitch of importunity and such holy boldness that when they look back upon it afterwards, they are frightened and amazed at themselves, to think they should have dared to exercise such importunity with God. And yet these prayers have prevailed, and obtained the blessing. And many of these persons, with whom I am acquainted, are among the holiest persons I know in the world.

The temptation to selfish motives is so strong that there is reason to fear a great many parental prayers never rise above the yearnings of parental tenderness. And that is the reason why so many prayers are not answered and why so many pious, praying parents have ungodly children. Much of the prayer for the heathen world seems to be based on no higher principle than sympathy.

Many Christians come up to prevail — Turn to Page 26.

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... From Page 25 ...

ing prayer by a protracted process. Their minds gradually become filled with anxiety about an object, so that they will even go about their business sighing out their desires to God. Just as the mother whose child is sick goes around her house sighing as if her heart would break. If she goes out of the room where her child is, her mind is still on it; and if she sleeps, still her thoughts are on it, and she starts in her dreams, thinking that perhaps it may be dying. Her whole mind is absorbed in that sick child. This is the state of mind in which Christians offer prevailing prayer.

The spirit of those in distress for the souls of others, so far as I can discern, seems not to be different from that of the apostle, who travailed for souls, and was ready to wish himself accursed from Christ for others. Nor from that of the Psalmist: "Horror hath taken hold upon me, because of the wicked that forsake thy law."

If you mean to pray effectually, you must pray a great deal. It was said of the Apostle James that after he was dead it was found that his knees were callous, like a camel's knees, by praying so much. Ah, here was the secret of the success of those primitive ministers! They had callous knees!

If you intend prayer to be effectual, you must offer it in the name of Christ. You cannot come to God in your own name. You cannot plead your own merits. But you can come in a Name that is always acceptable. You all know what it is to use the name of a man. If you should go to the bank with a draft or a note, endorsed by a millionaire, that would be giving you his name, and you know you could get the money from the bank just as well as he could himself.

Now, Jesus Christ gives you the use of His name. And when you pray in the name of Christ the meaning of it is, that you can prevail just as well as He could Himself, and receive just as much as God's well-beloved Son would

if He were to pray Himself for the same things. But you must pray in faith.

When Christians are driven to extremity, they make a desperate effort to roll the burden upon the Lord Jesus Christ, and exercise a child-like confidence in Him. Then they feel relieved; then they feel as if the soul they were praying for would be saved. The burden is gone, and God seems in kindness to soothe the mind with a sweet assurance that the blessing will be granted.

Often, after a Christian has had this struggle, this agony in prayer, and has obtained relief in this way, you will find the sweetest and most heavenly affections flow out — the soul rests sweetly and gloriously in God, and "rejoices with joy unspeakable and full of glory."

This travailing in birth for souls creates also a remarkable bond of union between warm-hearted Christians and the young converts. Those who are converted appear very dear to the hearts that have had this spirit of prayer for them. The feeling is like that of a mother for her first-born.

Paul expresses it beautifully when he says: "My little children, of whom I travail in birth again" — they had

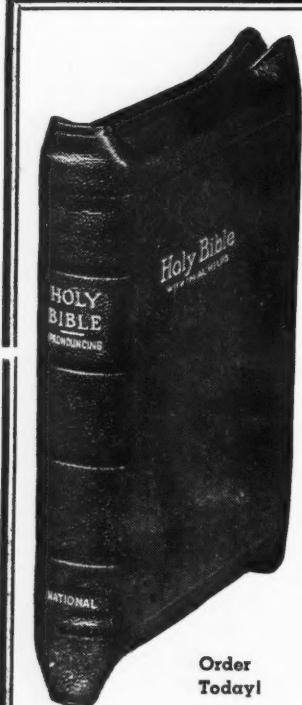
Sword and Shield

"SURELY, the days are filled with anxiety, and rightly so for many people. To those who have no hold on God and things eternal, the future is very gloomy. But, for the Christian, this is a glorious day. Jesus prophesied this hour and said, 'look up for your redemption draweth nigh.'

"With debts of billions daily piling higher and higher, and every avenue of our social and economic life being restricted, it is only a fool who will not admit that we are nearing the end of this order. It must be that the Far Eastern involvement is the last in the drama of this age, and ere long the 'Kings of the East' will be marching to the valley of Jehosaphat. Multitudes, multitudes in the valley of decision. (Joel 3:12, 14). The ungodly will be gathered for Armageddon, after which Christ will appear to usher in the new age."

The foregoing prophetic, evangelistic nugget, reproduced from the current issue of "The Sword and Shield," will suffice to illustrate the editorial approach of Rev. W. W. Bradley . . . 4247 Southwest Corbett Avenue, Portland, Oregon.

Mr. Bradley is primarily concerned with the admirable task of feeding the souls and strengthening the faith of believers, in the present hour of stress and turmoil. He believes in the transforming and keeping power of a *changeless Christ in a changing world*. His magazine (sample copy 10c) commends it where. (See advertisement on opposite page.)



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backsidden, and he has all the agonies of a parent over a wandering child — "I travail in birth again until Christ be formed in you."

In a Revival, I have often noticed how those who had the spirit of prayer loved the young converts. I know, also, this is all so much algebra to those who have never felt it.

Another reason why God requires this sort of prayer is, that it is the only way in which the Church can be properly prepared to receive great blessings without being injured by them. When the Church is thus prostrated in the dust before God, and is in the depth of agony in prayer, the blessing does them good. While at the same time, if they had received the blessing without this deep prostration of soul, it would have puffed them up with pride. But as it is, it increases their holiness,

their love, their humility.

Consider a fact that was related in my hearing by a Minister. He said that in a certain town there had been no Revival for many years; the Church was nearly extinct, the youth were all unconverted, and desolation reigned unbroken.

There lived, in a retired part of the town, an aged man, a blacksmith by trade, and of so stammering a tongue that it was painful to hear him speak. On one Friday, as he was at work in his shop, alone, his mind became greatly exercised about the state of the Church and of the impenitent. His agony became so great that he was induced to lay by his work, lock the shop door, and spend the afternoon in prayer.

He prevailed, and on the Sabbath called on the Minister and desired him

to appoint a "conference meeting." After some hesitation, the Minister consented; observing, however, that he feared but few would attend. He appointed it the same evening at a large private house.

When evening came, more assembled than could be accommodated in the house. All were silent for a time, until one sinner broke out in tears, and said, if anyone could pray, would he pray for him? Another followed, and another, and still another, until it was found that persons from every quarter of the town were under deep conviction. And what was remarkable was, that they all dated their conviction at the hour that the old man was praying in his shop. A powerful revival followed. Thus this old stammering man prevailed, and as a prince had power with God.

Liquor And The Pearl Harbor Tragedy

American Business Men's Research Foundation . . . Chicago

"THAT A LARGE contributing cause for the Pearl Harbor disaster was the customary Saturday night drinking of intoxicants in Honolulu," was the information received directly, by the American Business Men's Research Foundation, from a prominent and eminently reliable business man of that city, prior to the report of the Roberts' Investigation Commission.

In the process of checking this statement, further information received in Foundation correspondence brought from another responsible source, the corroborative testimony that "a very considerable portion of our community (Honolulu) agrees with the statement concerning the relation of booze to the Pearl Harbor disaster."

WHAT ROBERTS' REPORT DID NOT SAY

Then came the report of the Roberts' Investigation Commission with its specific insistence that "there is no evidence of excessive drinking by any of

ficer or other service man on that night" (December 6).

The concrete data submitted in the Roberts' Report include the following:

"On Saturday, December 6, 1941, the usual percentage of enlisted strength entitled to passes or liberty, took advantage of such privileges . . . No less than 11,000 soldiers, sailors and marines visited Honolulu that afternoon and evening, and on Saturday night more officers are customarily absent than on week-day nights.

"The percentage of strength in the Army present for duty in the Island of Oahu at 8:00 a.m., on December 7, 1941, is estimated at 88.8 per cent. Reports from large ships and destroyers that were in Pearl Harbor during the attack, show 60 per cent of officers on board and 96 per cent of the men. Of 75

vessels of the fleet of all kinds, 49 commanding officers were aboard during the attack and 22 were en route to their ships . . . In normal times more enlisted men are absent from duty by permission on Saturday night than on other nights, and on Saturday nights more officers are customarily absent than on week nights."

TESTIMONY "SEALED"

When the Roberts' Report was made public on January 23, 1942, it carried the following notation:

"The oral evidence received amounts up to 1,187 typewritten pages and records and documents examined totaled 3,000 printed pages."

As published, the report covers slight-

— Turn to Page 28.

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WALLACE W. BRADLEY, Editor
4247 S. W. Corbett Ave.
Portland, Oregon

... From Page 27 ...

ly under 21 pages, less than 700 words to the page.

Because of numerous reports from reliable sources, particularly Honolulu and Hawaii, that liquor was far more seriously involved than indicated by the report as published, the Foundation has sought to gain access to original records, but was advised that the complete data of the oral and documentary evidence presented to the Board in Honolulu and elsewhere, have been "sealed" and placed in the custody of the War and Navy Departments.

THE 1941 SURVEY

What legal liquor had done prior to December 6 and 7, 1941, to undermine public safety and military vigilance, is now revealed in authentic data, apparently not considered in the Roberts' Investigation.

The Roberts' statement of findings reported merely that conditions on Saturday afternoon and evening of December 6, 1941, were not unusual, but "normal." But the Roberts' record gave no picture as to the seriousness of such "normal" conditions, as they have been indelibly impressed upon the minds of observers whose homes are in Honolulu, and who, for years, have watched "normal" dissipation fostered and promoted by the legalized liquor trade, especially on every week-end and whenever it was possible to cash in on paydays, either of the military or naval forces, or of the teeming hosts of plantation labor.

An exhaustive survey of conditions in Honolulu and the Hawaiian area was completed in 1941, shortly before the declaration of War by the Temperance League of Hawaii, of which Chris J. Benny of Honolulu, is Executive Secretary, and the Rev. Paul B. Waterhouse of the same city, is President.

Carefully estimated on the basis of tax receipts of liquor withdrawn for consumption, as checked by officials and others in close touch with the trade, the survey found that the direct expenditure for liquor in Honolulu and the Islands for the calendar year of 1940, was at least \$16,500,588.20.

JAP LIQUOR SELLERS

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in a speech over the public forum that 'nobody in Honolulu realizes better than our Union the cancerous condition that exists in the liquor industry.'

Judge Harry T. Mills in a public address, arraigned the tavern keepers as having employed more women as 'come-on' than as reputable waitresses. They have put women behind the bar. They have allowed women to work without adequate supervision. They have worked the women at hours that invite molestation by patrons. The wages of women in alcohol-dispensing restaurants are lower than in non-alcohol-dispensing restaurants."

WHO IS RESPONSIBLE?

Immediately after the tragedy of December 7th, all saloons were closed and the sale of liquor prohibited. This action was taken by General Short representing General Emmons.

On January 8, General Emmons, in a press conference at Fort Shafter, said: "General Short did a very wise thing in declaring Honolulu dry. The labor leaders don't want liquor sold. The Ministers don't want it, the working men don't want it. All the army admit the present rule is good."

55 per cent of the 428 "saloons" licenses in the Island of Oahu were held by Japs at the time of the tragedy. There is a possibility that some of these 235 Jap saloon keepers might have advised the Japanese Government that Sunday morning was an ideal time for an attack, "because a certain percentage of our naval and military personnel might not be fit for immediate service."

It should not be overlooked that the liquor-selling places controlled and operated by Japanese, included not only several hundred smaller liquor shops, but a large portion of the most prosperous and influential clubs and hotel establishments.

"It has been widely asserted without any denial," declared the Temperance League survey, "that the liquor business in Honolulu as a whole is an unregulated business in spite of the efforts of the Commission, the Police Department and the Army and Navy military supervision.

"A local labor leader recently stated

But on February 24th, the bars were reopened by army sanction and it was announced that drinkers who paid \$1.00 for license would be entitled to one quart of hard liquor, one case of beer, or three quarts of wine per week. The immediate result the first day was 22 drunks, 17 men and 5 women.

Who or what has brought back liquor to Honolulu and the Hawaiian Islands despite the fact that General Emmons is quoted as saying that "Nobody really and seriously wants liquor sold again," adding, "and I do not think there is going to be any change."

Who is responsible?

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There is a trend gathering momentum in this Country, which indicates that this man's "chickens have come home to roost." The tone of newspaper editorials, syndicated columns, congressional committee hearings and street corner discussions, shows that the tide of public resentment is rising.

(1) The well known syndicate writer, Westbrook Pegler, in a current release, refers to Winchell as a "gutter-snipe columnist, malicious liar, faker and rumorist." He pictures the Winchell smear tactics as being yellow journalism at its worst. This newspaper writer concludes with the statement: "And now, with a war going on and with a congressional and senatorial campaign warming up, editors who regularly use such low merchandise as authentic copy will find various candidates smeared and vilified as traitors and enemy agents merely because they have the presumption to run for office."

(2) Last month, naval chiefs in Washington were summoned to appear before an irate House Naval Affairs Committee, to confirm or deny the report that Winchell, who holds an officer's commission, was released from duty at the direction of the White House.

Congressmen were aroused over the fact that Winchell continues to hold an officer's rank while peddling filthy gossip over the air and in his newspaper column. Legislators have expressed the opinion that Winchell is disgracing the uniform, by sporting it on his rounds of Broadway night spots and underworld haunts.

(3) During mid-March, Winchell came to Washington, carrying a book

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entitled "Into Battle," which had been autographed for him by Winston Churchill. He sought a personal interview with the President, to obtain another autograph. It was granted. Shortly afterward, a navy official is reported to have told members of the Naval Affairs Committee that Mr. Roosevelt issued orders superseding the navy's summons to active duty for Winchell.

In their secret session, the House Committee demanded of naval officials full information on Winchell's exact status. Rear Admiral Jacobs testified that there was no reason why Winchell should not be on active duty.

(4) The Washington *Times-Herald* is one of the nation's most prominent newspapers. It is published by Mrs. Eleanor Patterson, of the famous newspaper family. On March 21st, Mrs. Patterson filed suit in federal district court against Winchell, asking \$100,000 punitive damages, charging that his remarks, in a nationwide broadcast, were "defamatory and false."

The suit involved an editorial published in the April 13, 1940, *Times-Herald*, entitled "Greenland, Denmark and the United States," which the late Senator Ernest Lundein inserted in the Congressional Record.

In his broadcast, Winchell called attention to the editorial and to the fact that it was reproduced in the Congressional Record by the Minnesota Lundein. He then remarked: "It was shown conclusively in court that Lundein worked with the convicted Nazi agent, Vierick. It fascinates me to see how the pieces of the jigsaw puzzle fit together. That Lundein contribution to the Congressional Record was an editorial from the Washington *Times-Herald*, which buys, but suppresses and handcuffs my column."

Mrs. Patterson affirms that neither Senator Lundein or Vierick "had anything to do with the publication of

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said editorial, all of which was known to the defendant."

(5) A few days after his attack upon Mrs. Patterson, Winchell, the gentleman naval officer, released a smear against Mrs. Elizabeth Dilling of Chicago. Mrs. Dilling's attorneys immediately filed suit for \$1,000,000.

At the same time, Mrs. Dilling sent a request to the Blue network for radio time to answer Winchell's charges. This request was refused. An editorial, appearing in the *Chicago Tribune* a day or two later, expresses the sentiment of Christians and patriots across the Nation, concerning the attitude of the network management and the tactics of Walter Winchell. It reads as follows:

"The Blue network has declined to give time to Mrs. Dilling to reply to some statements concerning her which were made in a Winchell broadcast a few weeks ago. The president of the chain says he believes in giving time to both sides to discuss controversial issues of a public nature, but he insists that Winchell vs. Dilling, though indubitably a controversy, is not of a public nature.

"Maybe he's right, though his man Winchell didn't think so. At any rate where does this leave the ineffable Winchell? He is a naval officer of a sort, and by virtue of that fact is supposed to be a gentleman. He said some things publicly about Mrs. Dilling which, in his position, a gentleman of either the old or the new school would not have felt called upon to say, particularly about a woman. If Mr. Winchell were a gentleman even in the limited sense in which he is an officer, he would have insisted upon Mrs. Dilling's right to her moment at the microphone to reply. He would not have permitted the network to protect him.

"Mr. Winchell has been described as a gentleman's room gentleman. He misses few opportunities to make the appellation stick."

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It was not long before the business grew so that "Pat" and "Bernie," at their mother's tactful suggestion, decided to move into larger quarters. The Zondervan home was beginning to be overrun with books — books in the kitchen, books in bedrooms, books in hallways, books in the basement. Books, books, books!

The boys rented a small store in the nearby city of Grand Rapids and stocked it with wares from their farm home establishment. The venture was a success from its beginning, due chiefly to capacity for hard work on the part of two aggressive, personable young men. They remained in this store building on Eastern Avenue until June, 1935. The business expanded. The Zondervan

Publishing House began to be known about the city, over the State of Michigan and finally across the continent.

Early in 1934, the boys decided that a new publishing concern should be established for the sole purpose of manufacturing and selling sound fundamental literature. They began by having local printing firms turn out a few titles. It is interesting to note that the first book they published was "Women of the Old Testament" by Dr. Abraham Kuyper. This was an English translation of the original Dutch publication. (The title still ranks as a Zondervan best seller.)

Before the end of that year, the Zondervan brothers were able to expand to the point of purchasing a store building at the now familiar address, 815 Franklin Street, Grand Rapids. Here they established a retail store and general offices. By this time they had hired a gentleman to run their retail business and a few young ladies to assist with stenographic and bookkeeping work.

In 1935 the brothers were offered an opportunity of purchasing a printing

establishment of their own. They bought the equipment which included one press, an Intertype machine, a hand-feed folder, and a cutter. Three employees were hired to work in the new shop. And incidentally, these same three men are still with the company.

Today the printing department of the Zondervan Publishing House occupies most part of the first floor of the new building, purchased two years ago. There are fifteen efficient workers in the shop, five modern presses, two Intertype machines, a high speed Cleveland automatic folder, power cutter, and a well equipped bindery department.

This fine two-story brick building which now houses all the departments of the Zondervan Publishing House — general offices, warehouse, shipping room, printing department and retail store, contains eighteen thousand square feet of floor space. The firm moved into this splendid location last September.

During the year 1941 the Zondervan Publishing House published 108 different titles. Their publications are known around the world. The organization has taken its own place as one of the outstanding fundamental publishing concerns of the United States.

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courage and foresight, now have a staff of forty-five workers, everyone devoted to the task of spreading the message of Christ through the printed page. They print and publish only those books and booklets which are true to Christian belief and doctrine in every respect.

Many outstanding preachers, evangelists, missionaries and laymen have turned their manuscripts over to Zondervans for publication. The House has sought to build its reputation on high editorial standards and sound business principles. Several best-selling religious titles are among those released.

Four years ago, the boys took over the magazine known as *The Christian*

Reader's Digest, and after revising and improving appearance and workmanship, changed the name to *The Christian Digest*. This 48-page journal is enjoying most gratifying expansion in spite of the stringency of the times when so many religious magazines are going backward.

It is pleasant for Christians to note that, although material success and spiritual blessing has come to these aggressive and enterprising young men, they remain humble, testifying that it is "The Lord who hath done great things for us, whereof we are glad." (Psalm 126:3)

— T. W. Engstrom.

Mr. Dies Finds A Nudist

THE Dies committee has found an apostle of nudism holding a well paid job on the Board of Economic Warfare. This is startling and perhaps amusing. More significantly, the Dies committee has found that many members of the board's staff are sympathetic with communism. They have been members of fellow-traveler societies or contributors to periodicals which serve the communistic cause. Mr. Dies has written a letter to Vice President Wallace, who heads the Board of Economic Warfare, calling his attention to the facts.

The Board of Economic Warfare is concerned not only with economic measures against the enemy but also and more especially with reconstruction after the war. In his reply Mr. Wallace offered no explanation of why he had surrounded himself with men of communist sympathies. He said Mr. Dies was fomenting discord in this country though he did not explain how. Perhaps the Dies revelation did offend the nudists and communists in the United States, but if all of them joined the Japanese army the loss to our country could be borne.

What Mr. Wallace conspicuously failed to do was to justify the selection of his assistants on any other grounds than

the ones of which Mr. Dies complained. An exception must be made for the nudist. Mr. Wallace defended him as a man experienced in the economic warfare. Evidently it has not occurred to Mr. Wallace that the American people might prefer to have their after-war economy planned by men who are not obsessed with the communist Utopia, and can keep their shirts on, not to mention their pants.

There is nothing in Mr. Wallace's statement to warrant any dissatisfaction with the work of the Dies committee. It has been performing a most useful service to the American people in exposing revolutionary tendencies within the government as well as in investigating the activities of the Nazis and the Japs in this country.

There is another important job awaiting the committee and that is to investigate the influence upon public affairs in this country exercised by the families whose daughters have married into the British nobility. No study of un-American activities could be complete which did not show how effectively some of these people are working to break down the American republic and reestablish America as a British colony.

—Chicago Tribune

The Cross And The Flag

TO DEFENDER READERS:

The advertisement appearing on the back page of this Defender is more than a routine announcement to be answered by a few hundred of our Readers. It is an Onward Christian Soldiers' battle cry, a Clarion Call to Christian patriots to show their colors.

No sooner had the first issue of "The Cross and the Flag" come from the press, than the "Communist Daily Worker," official organ of the Communist Party of the United States, launched a savage attack against it.

This was immediately followed by a blast from Pearson and Allen, in their daily newspaper column out of Washington. These two developments are sufficient to recommend the new magazine to right-thinking Americans everywhere.

In his editorial Editor Smith chooses the words of William Lloyd Garrison as his slogan: "I am earnest, I will not equivocate, I will not excuse, I will not retreat a single inch . . . and I will be heard."

For years, Mr. Smith's friends have

urged him to launch such publishing venture. Now that his otherwise effective public service is being enhanced by a courageous editorial medium for spreading Christian enlightenment, let it be known to all men, that the entire Defender Family was quick to appreciate the importance of the step—and equally quick to respond to the appeal outlined on page 40 of this issue.

— Gerald B. Winrod

SUBSCRIBERS PLEASE NOTE

If you change your residence, kindly notify the Wichita office promptly, giving both the old and new locations. This will facilitate delivery of your Defender and insure you against missing a single issue.

Prayer Turret

Should any be going through hard places, or special tests, and will write to me, I will pray for you until deliverance comes.

Donna A. Snell

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... From Page 2 ...

as much below the normal level of prices, as in the previous period of speculation, they arose above the normal price."

This was illustrated in the break of '29, and prices reached the other extreme by '32, and were ready to turn back, like the swing of a pendulum in a clock, and finally arrive at normal, but the New Dealers undertook to "mediate" by man-made economics and distorted the normal movement. In truth, economic laws follow natural laws and cannot be regulated by man-made laws, which, however, may distort and disturb the natural movement.

As to Silver: It will be worth the bullion value in the markets of the world, which will be approximately 60 cents for each dollar of coined silver. The paper will be worthless in violent fluctuations and inflation. When prices begin to rise at normal high, that is an indication of inflation and nothing can prevent it.

The Washington "economists" are promulgating certain rules that they ought to know are worthless. I THINK IN TRUTH THEY ARE TRYING TO

PROVE AN ALIBI, AND SAVE THEMSELVES FROM THE WRATH OF THE PEOPLE.

It is true you may put a "ceiling" over the rise of prices, and enforce it, but you cannot put a floor under values. It will go down until the people refuse to have the depreciated value in exchange for their products.

I advise when prices begin to soar that every effort be made by each citizen in debt, to get out of debt, and stay out of debt, until normal conditions arrive again. Otherwise they will be wiped out of house and home.

I do not understand how inflation can be prevented by any means whatsoever, when we consider that the first essential appropriation of this war will result in \$145,000,000,000 and that means sixty to one hundred billions every year that the war continues after '43.

I have devoted some detailed explanation to your question in view of the universal misunderstanding among people of great intelligence, and education even, relative to economic laws.

Very truly yours,
William H. Murray

the 24th anniversary of the Soviet army?"

Respectfully yours,
(Rev.) Paul H. Young
First Baptist Church
Remsen, New York.

(Note: The portion of the Roosevelt fireside talk of February 23, 1942, to which Rev. Young refers, is as follows: "These are the times that try men's souls." Tom Paine wrote those words on a drumhead by the light of a campfire. That was when Washington's little army of ragged, rugged men was retreating across New Jersey, having tasted nothing but defeat. And General Washington ordered that these great words written by Tom Paine be read to the men of every regiment in the continental army....")

The Standard Reference Work, Volume 6, says this of Thomas Paine: "He published his famous Age of Reason, an examination of the superstitions and theologies of the Century. It alienated most of Paine's American friends. GEORGE WASHINGTON, FORMERLY AN ADMIRER, REFUSED HIM AN AUDIENCE UPON HIS RETURN TO THE UNITED STATES FROM FRANCE."

Both Washington and Lincoln were men of profound faith in God and believed in the efficacy of prayer. They prayed in their hour of crisis.

Either Mr. Roosevelt is lacking in spiritual insight or he purposefully avoided reference to George Washington's act of prayer at Valley Forge during the winter of 1777. It would seem to me that for our Chief Executive to point our Nation to this Spiritual Source would have carried more weight than to quote one (Thomas Paine) who scoffed at God.

I would like to ask: "Was the quotation from Tom Paine, an atheist, broadcast as an overture to Godless Russia, that even today is celebrating

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Mrs. J. Jordan, George, Iowa



DEFENDERS MISSIONARY DEPARTMENT

A Matter Of Grave Concern

A SITUATION, disturbing to Gospel effort and missionary endeavor, has developed during recent weeks on the Island of Puerto Rico. Defender friends are asked to exert themselves through prayer, for Spanish Christians in that part of the world.

Wichita Headquarters is in receipt of information regarding a pernicious piece of legislation, now pending before the legislature of Puerto Rico, which, if enacted, would create virtual dictatorship over Protestant bodies on the Island. According to best authorities, it would be a direct infringement upon the religious liberties of the people.

The intent of the proposed law, known as House Bill 92, is to reduce the Christian ministry to the status of a secular profession, subject to governmental restrictions, rather than a divine calling.

This disquieting intelligence comes from Dr. J. F. Rodriguez, Superintendent of the Defenders missionary testimony in the West Indies. When announcement of the Bill first appeared in Puerto Rican newspapers, he went immediately to the Capital at San Juan and carefully examined the proposal. He discovered that the measure would empower a government board to discriminate in the matter of granting licenses to preach the Gospel. Native preachers, who receive training in Bible Institutes rather than Modernistic Seminaries, would be disqualified.

"The Bill has been read a second time before the House of Representatives, and may soon become law," Dr. Rodriguez says.

The government board, to be created by this legislation, would have seven members: five Ministers, and two laymen, one of whom must be a lawyer. If enacted, these seven men will be clothed with authority to exercise arbitrary power in matters of religion on the Island.

Dr. Rodriguez writes: "Knowing past efforts of Modernistic groups to silence the true Gospel testimony of humble preachers and workers who are winning souls to Christ, I am sure this board would set a standard to enable them to deny license to all Ministers outside their ranks.

"The Bill does not recognize rights of Ministers ordained prior to the passing of the law. That, of course, means this secular Sanhedrin would have in

their hands the destiny of struggling Ministers who have been preaching the Gospel for as long as a score of years."

It is evident that certain interests in Puerto Rico are arming, in the hope of striking a death blow at fundamental, evangelical effort. If they succeed, tragic consequences will result for the Cause of Christ.

American believers view with sorrow, the regulatory methods used in curbing Christian effort in Fascist and Nazi countries, not to mention attempts to exterminate the Faith where Communism rules — but to see the same sinister force at work in an American possession like beautiful Puerto Rico, is cause for alarm AND QUICK ACTION AGAINST THE SUGGESTION.

For several years, the Federal Council of Churches has endeavored to muzzle fundamental Gospel Ministers in Puerto Rico, but Bill 92, now pending, is the most brazen scheme ever launched. Although efforts in this direction have failed here in the States, it appears to be gaining ground among our Insular possessions.

Dr. Rodriguez is a man of courage, who refuses to accept defeat on any issue that challenges his right, and the

right of all native Puerto Ricans, to preach the pure Gospel. He knows how to organize and direct effective opposition against forces of evil. He is, in the truest sense, a Defender of the Faith.

Upon returning from the Capital, he contacted a large number of native Pastors, including several in the ranks of the Defenders Movement. A meeting was held in the Rio Piedras Defenders Tabernacle, the following Monday. Dr. Rodriguez proposed that an Insular Council of Ministers be formed, to provide a channel for organized opposition. The men voted that he act as directing officer.

An opposition movement is now in progress. Christians of the Island realize the seriousness of the matter. They are making a race against time, and daring to defy powerfully entrenched elements. Petitions are being circulated in large quantities, demanding that Representatives at San Juan, vote against the measure. The radio is also being used.

But these efforts will accomplish little, unless they are buttressed with prayer. And, that is the responsibility of Christian friends in the United States. Let every one resolve, please, to make this matter a subject of special prayer. Evil agencies must not be allowed to hamper the Gospel testimony anywhere beneath the folds of Old Glory.

Report From Liberia

AS THIS ANNIVERSARY issue of The Defender goes to press, encouraging word comes from Paul Revere, Superintendent of Defenders missionary work in Liberia, West Africa.

His communication was mailed on January 12, 1942, but it did not reach Wichita until late in March. It was approximately ten weeks in transit. This illustrates the effect of war upon mail delivery service.

Paul tells many incidents that have recently occurred on the field. Persons

who have a heart-interest in African missions, will be thrilled at the progress made, despite unsettled conditions in his part of the world. Following are a few paragraphs from Paul's letter:

"Dear Brother Winrod: I always think of you as Philip to my life. My love to you through Christ Jesus knows no bounds. Although many miles separate us, and we may never again meet in life, my prayers go up for you and all the Defender people who make it possible for me to keep busy in His work.

"I have a good report to make from here. Everything is growing, I will mention names of out-stations, Gospel centers, where our native preachers are declaring the glorious Message: Grand Kollah, Mannah Beach, Grand Bassa, Sanquin Interior, Tarsus, Wrokie, Yaunpoint, Woli, Seton, Wiseebpo, Sinol

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— Turn to Page 34.

...From Page 34...

County, Bushrod Island and Krutown. Truly, this field is white unto harvest.

"I am thanking God for making it possible for me to travel so much, and evangelize the people of the Kru tribes. The row boat is a great help, only it gives much trouble lately. I would have been gone two weeks ago, except that we had to make repairs. The \$90.00 which you sent for the month, has already been spent on repairing.

"Some among our people used to have work on ships at 24 cents for twenty-four hours, but they don't have even that now because of the war. In all my life, I have not seen such suffering in my Country as now.

"Street meetings are being held in Krutown each Sunday afternoon, with favorable results. Our people in this Liberian town are guilty of a sin for which other nations set the example, that of desecrating the Sabbath. In Krutown, and in the larger city of Monrovia, the miserable little movie halls are packed on Sunday afternoon and night. Natives will horde their pennies all week, denying themselves food and other essentials, in order to attend a theatre or dance hall on Sunday.

"This condition has not always prevailed here. The Americanized Negroes who founded the Liberian Republic, were men of Christian conviction, with love for the Word of God. They caused strict laws to be written upon the statute books regarding Sabbath observance which made it a misdemeanor to show disrespect in any way. But these ordinances have been repealed; all legal restraint removed. And of course the Sabbath has never meant anything to the natives of the interior, who have not been reached with the Gospel.

"As a Christian leader, I am endeavoring to live up to this admonition. I do not compromise with sin. To the best of my ability, I do my duty to God and conscience, as the representative of the Defenders Movement here in Liberia. I ask the prayers of Christian friends in America, that He will continue to bless our humble efforts."

Report From Cuba

A LETTER received recently from Rev. and Mrs. Arthur Pain, in Cuba, is a matter of special concern to friends of their missionary work. These faithful warriors of the Cross are pass-

ing through trying experiences.

Briefly stated, the situation is something as follows: Prices are soaring skyward these days, which means that the purchasing power of money is decreasing proportionately. The inflationary trend is producing unsettled financial conditions in this part of the world. Every line of Christian effort is feeling the effect. As yet, Mr. Pain has not been able to get his work adjusted to these swift-moving developments.

At the present writing, he is grappling with unpaid bills, accruing on their radio ministry. Unless immediate help comes, there is possibility that the "International Church of the Air" will have to curtail its ministry.

Mr. Pain's radio program is known throughout the Pan-American area and other parts of the world. He gives forth the Gospel in two languages—English and Spanish, every morning from Havana, at 7 o'clock, eastern standard time. Now that the broadcast has several years of regular daily service behind it, this ministry stands out as one of the most novel and effective Gospel missionary enterprises in the world.

It will be nothing short of disastrous, if this effort is halted for lack of funds. Christian friends are urged to remember Mr. Pain and his international radio broadcast in special prayer.

Go And Find Them

Go and find them ere they perish,
Tell them of the Saviour's love;
How He came to guide them safely
To the Father's home above.

Go and find them in their sorrow,
Aching hearts devoid of peace;
Tell them how the Saviour suffered,
It will bring them sweet release.

Go and find them in their darkness,
Bound by chains of slavery;
Tell abroad the proclamation,
Jesus Christ can set them free.

Go and find them hasten! hasten!
Time is fleeting fast away;
They are dying, lost and hopeless,
While you linger day by day.

They are weary, sad and weary,
For a glimpse of heaven's light;
Go and tell them of the Saviour,
Ere they pass to endless night.

—Oswald J. Smith

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Also "Gospel Melodies," "Gospel Song Collection No. 3" "Dugan's Gospel Songs." The four books contain a total of one hundred and seventeen different songs suitable for Radio. Compiled by Geo. S. Schuler: 25c ea. GOSPEL MUSIC, 800D N. Clark St. Chicago

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DEFENDER BOOK DEPARTMENT

VACATION BIBLE SCHOOL. By William Verner Nelson. Standard Publishing Company. Pages 128. Price 60c.

THIS BOOK is described as "A Practical Guide in the Conduct of the Daily Church Schools." The Vacation Bible School has become such a factor in the religious life of the Nation, that special literature for Pastors, Superintendents and Teachers has become a necessity. Because of wide experience and careful analysis, the Author of the present treatise is regarded as an expert in this field of endeavor.

The book is divided into four parts. The title given each section suggests general content: (1) Vision and Possibilities, (2) Preparation and Organization, (3) The Daily Conduct of the School, and (4) Other Important Considerations.

The busy Pastor or Teacher will appreciate these suggestions regarding mechanics of the School — such as systematic methods for keeping reports and records, pre-session activities, general session work, preparing the daily program, outlining memory work, presenting object lessons, the matter of equipment, efficiency helps, order and discipline among young students, advertising and promotion of the School, and other helpful ideas.

The Author has arranged the 20 chapters in a way to make the treatise practical as a worker's Handbook. This is a "must" book for Church School libraries.

CHRISTIAN GIRLS AND THEIR PROBLEMS. By Erma Paul Ferrari. Standard Publishing Company. Pages 183. Price 90c.

AN INSPIRING treatise, designed to help serious-minded girls and young women solve present day problems. Principles are enunciated and factors of Christian character discussed, to aid in making clean, wholesome living possible in this age of moral and spiritual decadence.

Young women, especially those from Christian homes, will read the book with pleasure and profit. The Author's friendly and wise counsel touches every phase of feminine life — job, home, church, friends, personality.

How to shape my fortunes and tal-

ents so that I may achieve success and happiness in life? This question is uppermost in the mind of every ambitious young woman. By heeding the admonition given in these pages, costly mistakes can be avoided.

The chapter titles indicate something of the scope covered: The Importance of Being a Woman, The Charming Girl, The Unspoiled Girl, Problems of the Intellectual Girl, The Young Woman and Her Church, How May I Acquire Christian Poise? How Shall I Meet Misfortune? What Vocation Shall I Choose? Education Along the Way, The Christian Business Girl, Living Away From Home, How Shall I Spend My Income? How Much Do I Owe My Family? What Shall I Bring To Marriage? The Gracious Hostess, Have I Any Influence? Negation in My Life, The Young Woman and Her Cross, The Quiet Hour, My Contribution To a Better World.

THE HOME BEAUTIFUL. By Dr. J. R. Miller. Published by Zonder-vans. Pages 252. Price \$1.50.

CHARLES H. SPURGEON once said: "When home is ruled according to God's Word, angels might be asked to stay with us, and they would not find themselves out of their element."

*Home, the spot of earth supremely blest,
A dearer, sweeter spot than all the rest.*

Dr. Miller's new book inspires the noblest of thoughts and quickens heart impulses of warmest quality. It is an excellent work, characterized by wise counsel and firm admonition. Suggestions are given for avoiding ugly and irritating mistakes. The responsibilities of husband to wife, and wife to husband, in promoting life partnership, are discussed.

But most important of all, as a brief statement by the Publishers suggests: "Dr. Miller reveals throughout the entire book the vital importance of the place of Christ in our family lives, our relationships, our homes and our activities."

A few of the chapter titles are as follows: "The Wedded Life," "The Husband's Part," "The Wife's Part," "The Children's Part," "The Home Life," "Religion in the Home," "Being Christians on Week-days," "Living Victoriously," etc.

THE DAY STAR ARISES ON AN ITALIAN HOME. By Rev. Nicholas Pirolo. Published by the Author. Pages 67. Price 50c.

THE AUTHOR is a successful Evangelist. At meetings in various parts of the Country, he has thrilled audiences with the story of his conversion. In published form, the message loses neither its fervor nor emotional impact. It retains the convincing appeal of a personal testimony.

The story has its beginning in a small village near Naples, Italy. There, father and mother Pirolo are married. Shortly after the birth of their first son, destiny brings them to America. Nicholas is born in Chicago. The immigrant Italian family moves to Michigan, and later to Wisconsin.

"Get away, you . . ." It was my brother shouting as he plied his boyish hands as vehemently as possible upon father's back. Father had come home drunk and was fighting with mother. Desperately my brother tugged away to avoid any harmful blows upon mother. Suddenly father turned upon us and would have mercilessly beaten my brother and me, had not mother intervened."

These words are from the second chapter of the autobiography. Under pressure of establishing a home in the New World, hot Latin blood flares into angry passion. The Author says that, as a youth, he remembers the family always quarreled and fought; father against mother, children against parents. "We gave vent to our hatreds . . . and cursed. We constantly harbored evil in our hearts and minds." On different occasions, attempts were made on one another's lives.

Mr. Pirolo attributes this state of affairs to poverty in spiritual training. His life was full of turmoil, like that in the bowels of a volcano, ready to erupt.

Tragedy stalked through the home, until finally, in desperation, he accepted an invitation of a young Christian friend to attend a Church on the south side of Milwaukee. Mr. Pirolo says, as the meeting progressed, "I became more and more conscious of my true state. I realized I was without God."

His conversion took place that very night. The transformation was instant and complete. In the days and weeks that followed, his Italian father and

— Turn to Page 36.

... From Page 35 ...

mother, brothers and sister, one by one, accepted Christ. Then came his call to the ministry. This book is *not* designed primarily for entertainment, but the story holds one's attention from the first page to the end.

SIGNS IN HEAVEN AND ON EARTH. By Rev. Nicholas Pirolo. Published by Author. Pages 68. Price 50c.

THERE is no satisfying explanation for changes now taking place in the realm of nature and among the nations, except as one measures current events by the yardstick of Bible prophecy. But alas! only spiritually illuminated souls possess capacity to appreciate this truth. So, in the book before us, Mr. Pirolo writes primarily for "children of the light" who know how to discern *the signs of the times*.

Far more books have been written on other phases of prophetic truth, than those that relate to disturbances in nature. Hence, this treatise comes as an interesting, informative, important contribution to prophetic literature. Were it a sermon, the text would be Luke 21:25, "There shall be signs in the sun and moon and stars."

As suggested above, convulsions in nature occupy an important place in end-time prophecy. For this reason, astronomical changes which stand out strikingly from the background of normal stellar events, deserve more than passing consideration. Succinctly, this deduction forms a premise, from which the Author weaves a fascinating line of thought.

The bulk of material that follows represents a "collection of various signs and wonders" culled from scientific journals, authentic reports, by word of mouth, and from personal observations.

"The populace was astonished by a rare mid-day phenomenon — 'a greenish new light that flared in the heavens' and 'gleamed in Britain's mid-day sky today,' creating a sensation throughout the land. Tonight it shone with ten thousandfold brilliance and Dr. H. Spencer Jones, royal British astronomer declared it a phenomenon rarely re-

cored in the four centuries of modern astronomy."

This item appearing in the first section of the book, will serve to illustrate the graphic style in which prophetic truth is unfolded. There are a total of five sections to the book — each concerned with startling occurrences in the heavens above, and the earth below. These developments are submitted as handwriting on the walls of nature, confirming the plain teaching of Scripture. Students of Bible prophecy will find much that is new in these pages.

THE KINGDOM OF GOD. By Rev. Nicholas Pirolo. Published by Author. Pages 103. Price 50c.

MANY a treatise on God's Kingdom has been written, but, perhaps, not in this form, nor presented in this manner."

Thus, in one of his first paragraphs, does Mr. Pirolo capture the Reader's interest. The approach is original, unique and provocative. Bible students will like the freshness and sincerity of the exposition.

Perhaps the crux of his message is found in chapter 7, entitled "The Kingdom Within." Up to this point, in a general sense, Mr. Pirolo is concerned with what might be called an historical summary. From this point onward, he deals with the Kingdom prophetically.

On page 44, we read: "Christ is Eternal King now, reigning in the hearts of those who accept Him as Saviour. He is our Eternal life and, as such, expresses Himself in every phase of our activities from time unto eternity. Except a man be born from above, he cannot see the Kingdom of God. But 'the pure in heart (Christ reigning within) shall see God' and, of course, shall 'see the Kingdom of God.' The Kingdom is not a dictatorship, but rather involves a voluntary yielding of ourselves to God's laws, which laws correspond to our fundamental make-up (in the image of God)."

In the same thorough manner, the Author introduces other related truths about the Kingdom, such as the eternal past, present authority, outward ex-

pression, conflict with Satan, approaching Millennium, and eternal future.

MY TRIP TO ITALY. By Rev. Nicholas Pirolo. Published by the Author. Pages 61. Price 35c.

THE READER will glean from these pages the story of modern missionary travels in a land dominated by dictatorship. The journey was like a dream coming true for the Author, who yearned to visit the Country where his parents were born, and thus preach Christ among relatives and friends.

Within nine days after sailing from New York, Mr. Pirolo arrived in Naples. There his adventure started. "As I descended the gangplank, I noticed a long line of Black Shirts, four abreast, marching near the Customs building. The spirit of militarism was in evidence everywhere. What a tense atmosphere!"

In succeeding chapters, he tells of holding Gospel services "on the sly" in small, dingy Italian homes, winning loved ones, and encountering opposition from local authorities. He describes conditions among evangelical groups in Italy, with particular emphasis upon experiences in Rome.

A typical bit of description: "It is difficult for me to express the demonic spirit depicted in the building used for 'La Mostra.' In one place I saw a huge

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statue of a beast answering in description something of the beasts of Daniel and Revelation. It had its forepaws upon an open book, and its eyes were fixed on a map on the wall, which map included countries found in the old Roman Empire."

Mr. Pirolo writes in rapid style, hurrying the Reader just a bit, in missionary travels.

THE BEARING OF ARCHAEOLOGY ON THE OLD TESTAMENT.
By Dr. George L. Robinson. American Tract Society. Pages 207. Price \$1.50.

THE AUTHOR is an instructor at Presbyterian Theological Seminary, Chicago. He has produced a semi-technical work dealing with latest archaeological discoveries in relation to the Old Testament. The treatise can best be described as a valuable source book of scientific and Biblical information.

A Publishers' Note says: "No one is better qualified to write such an important book, than Dr. Robinson. He has traveled extensively in the Near East, having explored the Sinai Peninsula, discovering while so doing the original 'high place' at Petra. He has traveled over 3000 miles up the Nile river. For a year he was director of the American School of Oriental Research in Jerusalem, which gave him an excellent opportunity to study intimately the places frequented by Jesus Christ.

We really have before us five books in one: (1) Voices From Egypt, (2) Voices From Babylonia, (3) Voices From Arabia, (4) Voices From Asia Minor and North Syria, and (5) Voices From Palestine.

Each section deals with a series of recent archaeological discoveries. Included are such topics as "The Rosetta Stone," "The Story of Joseph in Egypt," "The Tower of Babel," "The Rock City of Petra," "The Moabite Stone," "The Siloam Inscription and Hezekiah," "Megiddo and the Stables of Solomon," "Gaza and Samson," "Sodom and the Cities of the Plain," and others. The book is replete with full-page illustrations, many of them taken by the Author.

Dr. Robinson affirms: "More and

more, scholars are coming to recognize the substantial verity of the Bible. And less and less do archaeologists endorse the evolutionary hypothesis of Higher Criticism to explain the growth of Law and Religion in Israel."

WOMEN OF THE BIBLE. By H. V. Morton. Dodd, Mead & Company. Pages 204. Price \$2.00.

FOR SHEER FRESHNESS and originality of thought, here is a book that will commend itself to all Bible students. Having devoted his life to travel and study in lands of the Bible, Mr. Morton is equipped to supply historical, philological and archaeological background for pen portraits of noted women who lived in olden times.

In these pages, the Reader will find, not only stories of well known feminine characters, but also sketches of less prominent persons — both good and bad. There are stories of Eve, Sarah, Rebekah, Rachel, Rahab, Ruth, Esther, the Woman of Samaria, Martha and Mary, Mary Magdalene. Also, close-up studies of Lot's wife, Potiphar's wife, Pharaoh's daughter, Delilah, the Witch of Endor, the Queen of Sheba, Jezebel, Herodias, Pilate's wife, and others.

Mr. Morton remarks that he is guilty of "stressing their common humanity and modernness," but, in his opinion, this makes it possible to draw lessons of greater importance. For, as he points out, Martha and Mary exist today among those of our friends and acquaintances.

He adds, "Potiphar's wife moves through the newspapers in a variety of guises, and Delilah is a character known to the police and legal profession. It is indeed the whole of womanhood which is presented to us in the *Women of the Bible*, unchanging, unvarying from age to age: a feminine portrait gallery drawn with a marvelous stark economy and unsurpassed in its variety in the whole of literature."



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SONG OF SOLOMON. By Rev. Jacob Jordan. Published by Author. Pages 56. Price 20c.

A CERTAIN theologian of the liberal school, calls the Song of Solomon, "a filthy oriental love story." Obviously, he lacks both spiritual discernment and an understanding of Christian typology.

Mr. Jordan made a careful study of this piece of Old Testament literature and found in it a wealth of hidden meaning — a veritable mine of rich treasure for the spiritually-enlightened child of God. His method is an X-ray, verse-by-verse examination, of the entire Song of Solomon.

"I consider the verse explanation the best method for general understanding," says Mr. Jordan, "because of its copious variations of material."

The thought structure of each passage has been carefully broken down and rebuilt, thus affording thorough and lucid instruction of the symbolism involved. The material is so arranged to adapt itself to both private use and Bible class work. Since the Song of Solomon is one of the most misunderstood, and misinterpreted books of the Bible, the Author has rendered valuable service in the preparation of this excellent brochure.

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Growing Tension With False Leaders

... April 19 ...

Luke 11:37-48, 52-54

GOLDEN TEXT: "He that is not with me is against me; and he that gathereth not with me scattereth." Luke 11:23.

Our Lord employs strong language, in the lesson for this week. But like bedrock soil, dynamite is needed to blast hardened hearts. He places emphasis upon the great truth—that sham in religious observance and moral conduct, is to be abhorred. The leaders of Judaism were the targets of His denunciations.

Sham in Behavior. Jesus denounced sham in ceremonialism, as exhibited by Pharisaic handwashing. To these hypocrites, He said in effect: "Regardless of the extreme care given the vessels of your table, your whole moral life is putrefied, unclean and defiled." How foolish (verse 40) to avoid outward defilement, while within, the heart is a cesspool of iniquity.

Sham in Benevolence. The Master denounced sham in benevolence, as exhibited by herb-tithing. The Jews performed microscopic duties, even to tithing mint and rue from the garden, but superciliously neglected more important matters of service.

Sham in Ambition. Our Lord assailed the desire for prominence, illustrated in the attitude of the Pharisees (verse 43). To them, religion was a means for attracting attention, praise and public acclaim. We have many in our churches today who "love the uppermost seats in the synagogues." This attitude is unChristian (Matt. 23:8; Luke 14:7-11; Rom. 12:10; III John 9). True followers of Christ are animated by the ideal, that the meek shall inherit the earth.

Sham in Appearance. Jesus denounced sham in appearance, as exhibited by the character of the Jewish religionists. A Jew who touched or stepped upon a grave, was guilty of ceremonial defilement. Therefore, the grave stones were whitewashed at regular intervals, as a warning to those who passed by. Our Lord compared the Pharisees to grave-stones whose whitewash had worn off. Thus people who came in contact with them were defiled, without knowing it. The spirit of Pharisaism, appearing as an angel of purity, is in reality a putrefying corpse.

Sham in Patriotism. Jesus denounced sham in patriotism, as exhibited in the Jewish custom of honoring the slain prophets . . . while making martyrs of living prophets. His words were piercing. In effect, He declared: "Your fathers killed the prophets; you complete the evil work by building gorgeous tombs. If you differed from past generations, your actions would now be different — trying, as you know you are, to take my life."

Sham in Propagation. He denounced sham in instruction, for they were guilty of concealing knowledge, when they should have been disseminating truth. By their tradition, they had blinded the people. There were many who longed to understand the prophecies concerning Christ and His coming, but the truth was hidden by "blind guides, which strain at a gnat, and swallow a camel."

From the lesson today, we may conclude that purity begins on the *inside* and works toward the *exterior*. It never operates in the reverse manner. We learn also that our Lord was not a weakling who hesitated to denounce evil in terms easily understood.

Wayside Conversations

... April 26 ...

Luke 13:22-35

GOLDEN TEXT: "And whosoever doth not bear his cross, and come after me, cannot be my disciple." Luke 14:27.

"Lord, are there few that be saved?"

(verse 23) This question might have been asked by someone, who wanted to put Jesus on record as saying that only Jews would be saved. But it was not His practice to answer tricky questions, asked out of speculative curiosity (John 21:21-23). He did not answer this man

directly, but rather used the query as a starting point for an important sermon.

"Strive to enter in at the strait gate" (verse 24). It is more important to make sure of one's own security in Christ, than to "count noses" regarding the numerical strength of the Church. The door of salvation is narrow. If only a few pass through, it is because only a small number really strive.

The word "strive" implies "to contend or struggle, endeavor with strenuous zeal." No one may enter without effort and conflict. No one may expect to drift in (Acts 14:22; John 6:27; I Cor. 9:24-27; Phil. 2:12-13; Heb. 4:11; II Peter 1:10). This is not to be confused with "works" in the matter of salvation. It means the self-surrender of free will, to the operation of Grace. There is so much in human nature, not acceptable to the life in Christ, that one must "strive" against inward tendencies toward evil, and thus cooperate with the Holy Spirit.

Verse 26 was aimed directly at His listeners. The Master was teaching in their streets. Some perhaps entertained the thought that because they were of Jewish stock, children of Abraham, it would not be incumbent upon them to take up a cross or make a sacrifice. But our Lord left no doubt in their minds.

"I know you not whence ye are" (verse 27). The fact of Jewish parentage would avail nothing in the day of judgment. The righteous Judge would not recognize their origin. Racial stock cannot be taken as a basis for preference in the sight of God. It was not who they were, but what they were, that counted. "Depart from me, all ye workers of iniquity." All unsaved people, Jew and Gentile alike, are in the same position. They are workers of iniquity, sinners, until accepting Christ as Saviour.

Christ made a complete and perfect Atonement for us. Because He died, we live. We must, however, bear a cross for the sake of the Gospel. Faithful Christian living and witnessing, will bring persecution, suffering, misunderstanding.

The Pharisees who brought Jesus the word of warning (verse 31) were

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not interested in His safety. They wished to frighten Him and thereby limit His activity (Neh. 6:9-11; Amos 7:12-13). The main point of Jesus' reply to

Herod was that He had a particular work to do, and His life could not be taken until it was complete (verse 32; cf. John 11:8-10).

Sunday: The Day Of Acclaim

... May 3 ...

Mark 11:1-11; Luke 19:41-44

GOLDEN TEXT: "Blessed is he that cometh in the name of the Lord." *Mark 11:9.*

The last week of our Lord's life before going to Calvary, was most important of all. More space is devoted to events crowded into these seven days, than any whole year of His ministry.

The disciples found the colt, as Jesus had said. The owner of the animal undoubtedly felt honored to loan it for such a purpose. God's altar sanctifies every gift we place upon it. We should not retain for our selfish use, things of which the Lord has need. The prophecies of Isaiah and Zechariah were thus fulfilled. Not upon a fiery steed, animal of parade and war, but upon an ass, a beast of burden and peace, the type of conveyance to which common people were accustomed — on such an animal would the Prince of Peace ride forth to receive the plaudits of men.

The presentation in the Temple Courts gave the Jewish nation another chance to accept Him as Messiah. He came to His own, but they received Him not. The critical Pharisees protested against the praise of the multitude and asked Jesus to stop it. But He refused, declaring that if the crowds were silenced, the very stones would speak.

Jesus came across the Mount of Olives on that triumphal day. He has marched in triumph down the centuries to our time. He is with us in power today. He is Sovereign as well as Saviour, entitled to our unswerving allegiance. On this, the occasion of His

triumphal entry, Heaven bends low with benediction upon Him. Earth takes up the glad refrain. In our hearts, we magnify Him as blessed forevermore.

The enthusiasm of the mob is a fickle thing. The same crowd whom we see here crying, "Hozanna; Blessed is he that cometh in the name of the Lord," in a few days, will shout themselves hoarse, demanding "Crucify Him." But not even in that moment of general enthusiasm did all express their homage. The day, however, is coming, when every knee shall bow and every tongue confess that Jesus Christ is Lord (Phil. 2:10-11).

The record indicates that the Son of God shed tears on only three occasions: (1) At the grave of Lazarus; (2) in the garden of Gethsemane; (3) and on the occasion described in our present lesson. Why did He weep over Jerusalem? It was not that the people had sinned. The whole world was guilty. He wept because they would not receive redemption at His hands.

"In this thy day." Jerusalem had a day. Every city, every person, has a day — a day of mercy. We may turn and receive life, or we may allow the day to pass. Then there remains only judgment.

Foreseeing its fate in A. D. 70 at the hands of Titus, Jesus wept aloud over Jerusalem. He knew the cause — their refusing the Light, and rejecting the Messiah. He saw how the Romans would besiege the city, circling it with a rampart, leveling it to the ground, killing its people, and leaving it desolate. It is no wonder His heart was broken.

cleansed of the unholy, thievish traffic, carried on by a corrupt priesthood. The scene changes! The blind and the lame draw near. How swift is the transformation from indignation to gentlest compassion.

We have men today who are fearless in their denunciation, and mighty in their power to overthrow entrenched evil. We have also men full of gentleness and love toward the unfortunates. Seldom are these two opposite traits of moral strength found blended in one man. But so it was with Jesus. "It pleased the Father that in him should all fulness dwell" (Col. 1:19). The eyes that had blazed a moment before, as He looked upon those who had made His Father's house a den of thieves, now glowed with a gentleness and compassion that never shone in other eyes. "He healed them." He is just the same today. (Heb. 13:8).

The Creator of the fig tree had the right to condemn it as useless, because it bore no fruit. This was only a means for impressing the disciples, that they were His to bear fruit for Him. (Matt. 4:19-20). This was God's ultimate purpose in creating mankind (Gen. 1:28-29; Rev. 4:11). But when He comes to receive this fruit, He finds that, through sin, man produces nothing acceptable. See God's indictment of man and offer of Divine Grace, in Romans 3:9-24.

Fruitless living toward God is the cause of judgment and properly so. None of us would create a device and consider it of value, if it failed to fulfill the function for which it was made. The lesson of the barren fig tree is an important one. God made us to glorify Himself. Fruitbearing toward God is the normal function of our existence.

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Monday: The Day Of Authority

... May 10 ...

Matthew 21:12-22

GOLDEN TEXT: "Mine house shall be called an house of prayer for all people." *Isaiah 56:7.*

The House of God. He owns it, or it is valueless. He occupies it, or it is empty. He operates it, or it is idle. "In my house" the Word of God is proclaimed, the worship of God is maintained, and the work of God promoted. God's house is a powerhouse for good in the world. It is His for indwelling. There He meets His children in special manifestation and power.

The money-changers were not in the

House of God for worship. They were so incensed by the lust of gold, that God was forgotten. There is a place for buying and selling, but when attempts are made to commercialize the work of the Lord, the material is not sanctified, but the spiritual is secularized.

When within Church buildings dedicated to worship, one sees a gathering of people haggling over prices at a bazaar, bidding for baskets of food, buying tickets for dances and shows, one cannot help but think of these piercing words of our Lord.

By His authority, the Temple was

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